

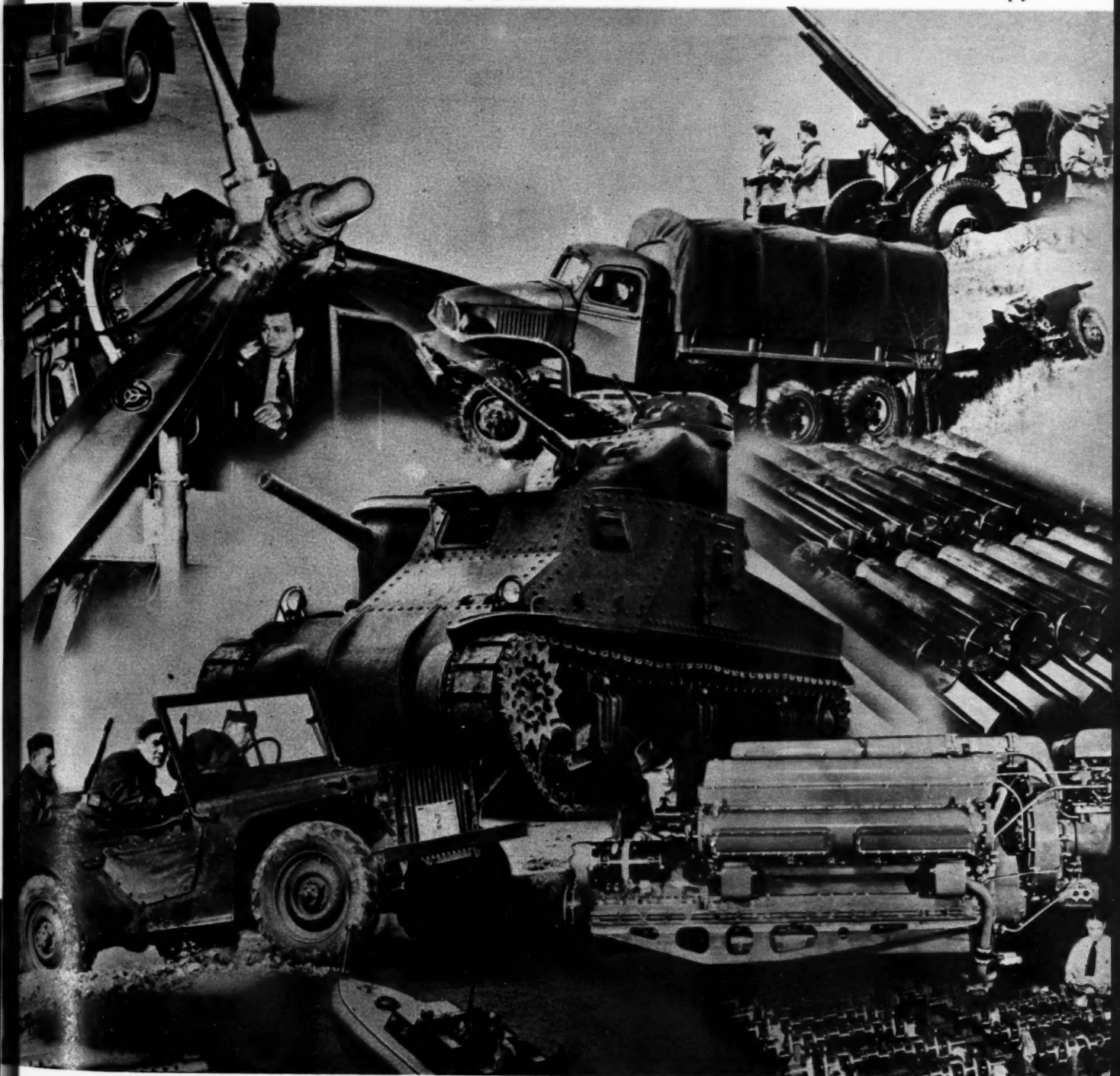
# ANGLO-SAXON DESTINY

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# An Introduction to This Magazine

Believing and affirming that the Anglo-Saxon, Celtic and kindred peoples are Israel, with all that this implies in God's relation with mankind, we give here a brief outline of who we are and what we stand for.

We who believe in the Truth of Israel are plain Americans who have seen God's Hand in our history, and for the most part we are churchmen and churchwomen who see God's Word in the Scriptures (*II Tim.* 3:16).

Names more often mislabel than describe the things to which they are affixed. Anglo-Saxon is a noble name when it is clearly understood; it is also a very inclusive name. As here used it does not stand for the Nordic racial theory or for the exaltation of any nation. We exalt God (*Ps.* 99:5), not man.

We are *not* introducing a new religion. We are *not* a sect. In a time when esteem for the Bible has greatly declined, we stand for the truth of the Book as applied to the spiritual, economic and political life of man on the earth (*Matt.* 6:33).

We believe that in the Bible we have plain guidance for the spiritual life of the soul (*I Thess.* 5:23), for the moral order of society, for the economic process of community and national well-being based on justice and equity (*Deut.* 28). In the Law we find the moral and economic order by which God intended to make obsolete the pagan order under which we still live (*Deut.* 30:10-16). In the History we see our Israel forefathers as they lived in alternate obedience and rejection of the Law, with consequent prosperity, correction and punishment (*I* and *II Kings*). In the Prophets we have the Voice of God recalling us to our allegiance and foretelling the consequences of certain courses of action (*Deut.* 27; 28; *Isa.* 1; 50). In the Gospels we have our Lord offering to set up again the Kingdom of God in its spiritual, economic and moral elements with Himself as King (*Matt.* 5; 6; 7; *Lk.* 2:32; *John* 1:49). In the Apostles and the Church we have all this as a precious possibility at any time we are ready for it, but at present under the phase of personal religion without larger social manifestation (*Acts* 16:31); in brief, but one hemisphere of the whole of God's Truth. We therefore claim to stand for the whole Law of God and the whole Gospel of Christ (*Isa.* 8:20).

## An Unalterable Covenant

Our responsibility in these matters is deepened by the fact that we—the Anglo-Saxon, Celtic and kindred peoples are the people with whom God made His unalterable Covenant and upon whom He laid His Law, "Which if a man do, he shall live." (*Lev.* 18:5; *Ezek.* 33:15, 16.)

That is, we accept the Scripture which describes a servant race appointed by God as the earthly vehicle of His purpose to the nations (*Deut.* 7:6-8). This people He called Israel (*Gen.* 32:28). Selected, disciplined and dispersed on their mission, they are as really existing and working now as in Bible times. In ignorance of their identity, they have been blindly (*II Cor.* 3:14) fulfilling part of God's purpose, but we believe the foretold time is now come when they shall know who they are and what they are here to do (*Jer.* 31:31-34). This publication is but one sign of this awakening.

We know the divine destiny that Israel was commissioned to fulfill (*Deut.* 26:17-19). We know that Israel left Palestine (*II Kings* 17:18) while the Jews remained. We trace Israel out of the East and across Europe to their new settlement in the Isles, then on to America. By what the Prophets wrote of them, what the monuments record, what the traditions preserve, by the "way-marks" (*Jer.* 31:21) they left at various stages of their journey, but mostly by the way they have fulfilled, unconsciously, what the Word of God states concerning them, and by the innumerable evidences of God's providence in their present situation, we know who and where they are, and what they will do (*Isa.* 51).

## Our Place in the Plan

It is a marvelous history. We still live in Bible times in the truest sense. The United States and Canada are peopled with branches of Israel, the Covenant People. And being who they are, and where they are, their responsibility as human channels through which the purpose of God is to flow to the nations is very great. DESTINY MAGAZINE recognizes that responsibility.

So that we stand for the Bible (*II Pet.* 1:21), for Christian truth in all its parts (*Rom.* 6:23; 8:38, 39), and for the place of the American people in the plan of God.

Israel was not chosen for its special work by reason of any superiority to other people (*Deut.* 7:6-8; *Ezek.* 26:32); their promised greatness (*Deut.* 32:8), which has been so markedly fulfilled, was not given for their own aggrandizement but as necessary equipment for the world work they were to do. Everywhere the notes of Israel are civil and religious liberty (*Lev.* 25:10). The Bohemians who stood for Huss, the liberty-loving and God-fearing men of Holland and Belgium, the Brittany men of France, the Saxons of Germany, the Scandinavians and Britons and North Americans all belong to the Israel stream of destiny. Even in Russia are pockets of Israel—for through Russia

(Continued on page 28)

## DESTINY

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# DESTINY

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*A journal of National life and destiny—showing the plan of God, as contained in the Bible, operating through the centuries and now approaching consummation. This publication identifies the Celto-Anglo-Saxon people to be descendants of the Northern ten tribed Kingdom, or House of Israel! It portrays the fulfillment of Scriptural Prophecy in world events—and proves the Bible to be the most modern of all books.*

## Observations of the month—as prophecy becomes history

### Helping Ephraim

**T**HE purpose of many of the Interventionists in their desire to help Great Britain is selfish. They hope to save the present economic system which is responsible for destitution, want and suffering and continue the evil methods of the old order by the defeat of Hitlerism.

The fact is, America is physically unprepared to enter the conflict. But even more serious is her state of spiritual decadency. Without a spiritual awakening which must include the need of discarding all the evils of our present economic system our entry into the present conflict will not assure victory.

Because of the prophetic word we can say that the purpose of the Interventionists for involving us in the conflict will never be attained; that is, save the present economic system from destruction. Judgment has already been pronounced by God upon that system, the evils of which are responsible for all the distress and misery in our midst.\*

There is only one justification for our entry into the war, aside from the purpose of defeating the evils of the system that the Totalitarians wish to establish on the earth and that is to bring to an end the evils of the present Babylonian system within our own land. We must abolish this system, responsible for squalor and poverty, and emerge from the war with both Great Britain and the United States of America ready and willing to abide by their God-given laws as set forth in the Israel constitution, promulgated at Mount Sinai.

Whether we remain aloof or whether we enter the war, the present world sys-

tems of politics, economics and even the great religious organizations of our day are doomed. God is using the desire on the part of men to save their institutions to drive the separate branches of Israel together that He may effectively deal with them as a united group in the compulsion that will bring them into conformity with His laws and into doing His will. God is over-ruling the purposes of men that Israel may be united and together be used to establish His kingdom administration.

### The President Moves

**T**HE situation on the labor front is far from settled by the present move on the part of the President in ordering troops into action and the taking over of an airplane factory. True, the plant is now operating, but the cause creating such a situation has not been eliminated.

The entire question is far from settled and it must be settled right before there can be peace on the labor front. Labor must not be treated as a commodity to be bought and sold in the open market, nor must the laborer be considered as a part with the raw material that enters into the production of goods. Furthermore labor must be assured of security and be removed from the fear of future want. There will be no peace until all men everywhere are assured of security in life and possessions and in their living—which security can come only under the operation of the economic laws of God.

Under Kingdom administration labor is a co-partner with the employer. Both share in the results of their united efforts. The employer contributes his means and his brains and the laborer his skill and his muscles, and both must have an equit-

able share (in proportion to their contribution) in the returns from business.

Such a state cannot possibly exist nor be put into operation until the matter of taxes are adjusted in accord with the Biblical method applicable to such levies. Peace on the labor front and labor and capital working as co-partners cannot become possible until all interest charges are eliminated and the Biblical system of exchange, representing true wealth, takes the place of our present monetary system which is falsely treated as wealth.

The present conflict between nations will not end until labor and capital have adjusted their differences and the financial group ceases to collect toll at the gates of trade. The plan of that settlement is to be found in the laws of God, but men seem determined to try every other method before they will turn to the only source of information that will solve these problems.

### Suez Canal

**C**RETE has now been taken and Great Britain has suffered another defeat as the victorious Nazi hordes march on in fulfillment of the ancient predictions of the prophets that Israel would give way before her enemies until Israel is willing to make restoration of the righteousness of the Jehovah administration.

The war is now closing in around Palestine. Syria is being invaded by the British to forestall, if possible, anticipated German occupation of that territory. A high British official claims that they will now be able to hold Egypt and Palestine. But the prophets tell a different story, for Egypt is to be lost and the Suez Canal destroyed.

Already, according to reliable reports,

\*See Chapter XIX, Study in Revelation.



the Suez Canal has been destroyed (insofar as its use is concerned) through the bombing and sinking of ships in that canal; with navigation at a standstill and no vessels passing through. This is the first step in the plan as outlined by Isaiah and which will end in the occupation of Egypt. He says the Lord "Shall utterly destroy the tongue of the Egyptian Sea." In the book *Joel's Prophetic Message and Warning*,\* published in 1930, this was shown to be the Suez Canal (see page 66). Today that prediction has become an actuality.

Following the destruction of the Suez Canal the prophet says, "With his mighty wind shall he shake his hand over the river, and shall smite it in the seven streams, and make men go over dryshod." (Isa. 11:15.) This is confirmed later by Isaiah when he said, "And the waters shall fail from the sea, and the river shall be wasted and dried up, And they shall turn the river far away." (Isa. 19: 5-6.)

The effectiveness of the Suez Canal has now been destroyed and according to the text of Isaiah, the move into Egypt is not far away, thus fulfilling Daniel's prophecy, "Egypt shall not escape." (Daniel 11: 42.) This is to result in the river Nile being turned into the desert as above described.\*\*

The significance of all this is the precision with which the events detailed by the prophets are being fulfilled before our very eyes. But when Egypt is invaded the prophet Joel declares the day is at hand when the armies of the nations will begin their move against Jerusalem, and the day of His triumphant return will be near.

What a pity that men do not yet realize the significance of what is now taking place! The knowledge of all these things will certainly bring a change in the spiritual outlook of any man. Those who know and recognize these truths and are doing little to increase the witnessing that all Israel may know and believe, are throwing away the greatest God-given opportunity of their lives. They are neglecting to have a part and place in the Kingdom program that will bring everlasting blessings and privileges beyond price.

The destruction of the Suez Canal is another milestone along the way and one of the markings which should arouse us to the imminence of the final and last scenes which will close this age.

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\*\*See Chapter IV, *Joel's Prophetic Message and Warning*.

## The Stronger Position

THE position of the United States as expressed by the President is that it is necessary to anticipate the moves of a potential enemy. To do this means that our nation must be aggressive. Now God condemns aggression on the part of His people Israel.

We do not believe that it is ever necessary for our nation to be aggressive in relation to any peoples or nation who are not at war with us. If, as a nation we are right with God and are keeping His commandments, His statutes and His laws, no enemy can possibly prevail against us. Under such conditions we can well afford to wait the aggressive move of the enemy for, armed and prepared in accord with Israel's law of defense, God must give victory over all who may move to attack us.

On the other hand if we are not right with God and our nation is violating all His commandments, statutes and judgments, no matter how we prepare nor what aggressive measures we may take in anticipation of moves contemplated by the enemy, it will be of little avail. There will always, under such conditions, be that unforeseen plan of the enemy against which we failed to take proper precautions.

The race is not always to the swift nor the battle to the strong for a God in heaven can and will over-rule the purposes of men for the benefit of those worthy of His protection and who are in a position to claim that protection.

## Democratic Inefficiency

THE New England States face a gasoline and oil shortage not due to the lack of such essentials, but to conditions wholly within the control of the government to have remedied.

We are referring to this particular situation, for what is happening here can happen elsewhere. It clearly demonstrates the inefficiency of government under a so-called democracy in contrast to the efficient methods being adopted by the Totalitarian States. The Totalitarian States anticipate their future requirements and insofar as it is within their power make provision to meet their needs. A democracy, though it be within its power to remedy conditions before they become acute, waits until the need arises and the shortage has occurred and then talks about it.

It has been known for a long time that

New England would face a shortage of oil. The entire New England industry would be threatened by that shortage, an industry involving hundreds of millions of dollars and from which the United States government hopes to collect taxes to help finance the preparedness program. If New England industries are destroyed by the lack of essentials for their continuance the government but kills the goose that lays the golden egg.

This situation has not only been known for months by the officials but the remedy has also been known. That remedy is in the construction of pipe lines to New England. We understand that this could have been accomplished in a matter of about six months. Men are available for this work, material can be had and we understand that the necessary surveys have already been made. Precious time has been and is still being wasted by warnings and talks by high officials, but no action. We wonder if Washington will still be talking about it and Secretary Ickes be announcing further restrictions and issuing curtailment orders and regulations detrimental to a great industrial center six months from now, when at that time we ought to be celebrating the completion of pipe lines that would amply supply all our requirements!

Washington has a splendid and concrete opportunity to make good a demonstration as to how efficiently they can meet an emergency. If this situation is handled with energy, and there be no delay in action, a great industrial center will be saved from hardship and suffering and there will be no diminishing of taxes flowing from New England into the national treasury. The call for action is now—not six months from now! Will leaders at Washington arise to the occasion or will they give another demonstration of the inability of our present type of government to quickly meet and solve serious problems?

## Eire

IF there is a Germany victory, do the leaders of the Irish Republic think for one moment they will continue to be free? The irony in the situation is that the refusal of the Irish to help Great Britain is contributing to making difficult a British victory in the Battle of the Atlantic, and Eire will suffer if the British are defeated.

The Government of Great Britain has recently dropped the plan of conscription for Northern Ireland, part of the British Empire, because the Nationalist Move-



ment there and their friends in the Irish Free State object and threaten civil war.

The United States of America is doing her part to assist Great Britain, but the Irish Republic, whose very existence depends upon a British victory, not only refuses to assist but objects to the British Empire exercising her sovereign rights in Northern Ireland.

It is not hard to visualize what would happen in Ireland if Germany instead of Great Britain were dealing with the Irish Republic. Ireland may soon have a chance to find out by personal experience the ruthlessness of the German method in their folly of refusing to assist their only protector. The course being pursued by this Republic under the leadership of De Valera reminds one of a man cutting off his nose to spite his face.

When Irishmen refuse to forget the past for which men of the present are not responsible and in their prejudice are willing to jeopardize the very existence of a Great Empire that has made possible the freedom they now enjoy, they must not complain if Americans, who for the sake of the present have forgotten and forgiven their own past difficulties, condemn the Irish Republic in their present stand. The Irish point to the past. But we also have a 1776 and an 1812. A people who cannot forget and forgive are not worthy to carry on as a nation in the coming New Order.

Hatred blinds the eyes and warps the judgment of men to true values. There will be no place for such when the conflict is over and we enter upon the new way of life.

### The Canaanite

THE Bible records an interesting account of Joshua and the elders making a league with certain of the inhabitants in the land of Canaan. Though Israel had been deceived, yet because she had made a solemn covenant, it could not be broken.

These people with whom Joshua had thus made a league were to become, "Pricks in your eyes, and thorns in your sides, and shall vex you in the land wherein ye dwell." (Num. 33: 55.) Wherever Israel has gone there also have been the descendants of the Canaanites to vex and trouble them. But Israel of herself is powerless to change the situation because of the oath of her forefathers and the judgment of God.

Through the knowledge of the origin of races we know that certain of the Irish

are the descendants of these ancient Canaanites. They have been to modern Israel a trouble and a vexation and to them, only. Great Britain has never been able to solve the Irish question nor is she able to do so today. It has been as much of a problem to modern Israel as it was to Joshua and throughout the history of Israel unto David's time. But the Lord has declared it is to be solved.

Zechariah has some interesting things to say regarding the present conflict and the final scenes of that conflict as the present world order passes away. Of the Canaanite in that day who has been such a vexation all these centuries to His people Israel, this prophet says, "In that day there shall be no more the Canaanite in the House of the Lord of Hosts." (Zec. 14: 21.) Thus the Canaanite is to be forever removed as a source of trouble unto His Kingdom people.

How will this be brought about? It is interesting to do some speculation regarding this—for Israel, the Anglo-Saxons, cannot violate the oath of their forefathers and move against the Canaanite without suffering for that violation. This is so no matter how disloyal Ireland may be in her attitude towards the descendants of her benefactors. It must, therefore, be the enemy of Israel who will be used of God to remove this vexatious problem from His people.

In line with this thought we have the possibility of a repetition of the type of invasion that overcame Crete being launched upon Ireland. It is now conceded by military authorities that Germany could by such a type of attack take the Irish Republic.

When the ancestors of the present Irish were threatened by the enemy of Israel they sent in haste to Israel for help. That help saved them from destruction at that time. But today we find that though their descendants are threatened by the enemy of Israel, they refuse to allow Israel to prepare to help them, an obligation which Israel assumed under their ancient oath. Thus Ireland is preventing her benefactors from fulfilling their ancient oath or being placed in a position to assist her in the coming day of attack.

This may be poetical justice in that God is allowing the present situation to arise in order that the people who deceived our ancestors and became a vexation unto us are now being deceived by the enemy of Israel, which deception is to be used of God to once and for all time settle the troublesome question of the Canaanite in the midst of His people.

### Distorted Civilization

IF celestial beings are watching the feverish activities of men and nations as they prepare instruments of destruction for the purpose of killing one another, the earth must appear unto them as a world peopled with men gone mad.

With the beginning of the twentieth century God released to man a knowledge of forces that, if properly harnessed, would place in the hands of the human race power such as never before was dreamed possible for men to possess, use and control. A new world had opened, promising great possibilities. At the touch of a button or under the control of a switch men have at their command power which could be used to forever remove the drudgery side of life and liberate all from the bondage of labor that has been carried on by the sweat of the brow.

The result of the application of the newly discovered principles saw time and space continue to contract as men mastered these new sources of power which God had released for their use. Insofar as applied science was concerned, a new world had opened before men and horizons were expanding as they visualized the possibility of a super-civilization, with world-wide peace and the problems of supply and demand completely solved to the satisfaction of all.

But there was a fly in the ointment. Could unregenerated men be trusted to use these wonderful inventions and sources of titanic power for the entire benefit of humanity? Would men who at heart are far from righteous use righteously the forces that had now been placed at their disposal? Wrongly used, these forces could be made to enslave men and nations beyond anything dreamed possible by the tyrants of old.

Time has passed and today we witness the entire resources of science with the inventions and discoveries of the past century being mobilized for the purpose of destruction. Governments are moving to prevent men from using, in the pursuits of peace and happiness, much that the last century has given them. Oils and metals are being mobilized for war uses and the best of everything must now be placed at the service of Mars and be destroyed.

Those things which have contributed to the comforts of life must now be set aside and the pursuits of peace and happiness must be forgotten, for the order of the day is to destroy and all must give way that more and greater weapons of destruction may be fashioned.

While science has forged ahead in

opening marvelous discoveries—yet, because the instincts of the savage still control and guide the affairs of government, the achievements of science are made to contribute to a type of tyranny which in its destructive power eclipses anything known in the past. The prodigious destruction of wealth in the present world conflict is the greatest demonstration of the truth of the message of the Bible that unregenerated men and nations are unfit to rule over their fellow men.

Men are in command of power that should bring all the comforts of peace

and establish a civilization which in splendor would excel the wildest dreams of any Utopia that could possibly have been visualized by men in the past. But our distorted civilization has taken that power and used it to build engines of destruction to wipe out entire cities and country sides, if not the very civilization that has given birth to this knowledge. These facts alone are sufficient to substantiate the Scriptural declaration that only through regeneration will peace be possible. When regenerated men head governments, war will be a thing of the past.

Such a world organization and government is promised when Jesus Christ takes over the Throne of His father David. Under His benevolent administration nations will learn war no more while the marvelous inventions and the titanic reservoirs of power will be used for the benefit and service of man. Then, and then only, will science contribute its all; and then the labor of men—physical, mental and spiritual—will be used to establish a civilization that will truly be a Golden Age of blessing and opportunity for all.

# Watch Your Step America!

As we go to press the attention of the world has been focused on Germany and Russia, who have for some time been massing troops along their borders, and have now gone to war. The conflict is raging!

It is not Russia attacking Germany, but Germany moving into Russia; though whichever of these two nations made the first military move is of no significance as to their ultimate destiny which is given in the Bible; and the Bible being true, it is highly important at this time that we heed the information it provides for us in this critical hour of history!

This Russian-German manoeuvre is but a detail of the larger plan.

We turn to the Book and there note that the 38th and 39th Chapters of Ezekiel are very definite on the matter. These "Russian Chapters of Ezekiel" clearly indicate that the chief prince of Rosh (Russia) and Meshech (Moscow) and Tubal (Tobolsk) is, with a great confederacy, ultimately to move against Anglo-Saxon-Israel. Previous to that time the prophet shows the gathering of the peoples and nations as they prepare for the final attack.

Germany's recent move is but a step towards the consolidation of the forces of evil which later will launch an all-out attack. Lest we forget, Russia—along with Germany—has no love for us nor for our form of government. In Russia's plans for world revolution is the destruction of the United States government and all similar governmental organizations. If we assist her, we will be assisting our deadliest foe.

Germany's move against Russia at this time is simply\* to decide the question of leadership in the coming campaign when Anglo-Saxondom becomes the one and major objective of their combined operations. The united action of these evil forces is of course impossible until this question of leadership is settled between them.

The mere fact that these nations, like ferocious animals, have turned on each other is no reason why we should go to the assistance of either one. Both are still our enemies. All that is happening is that these two nations, like underworld criminals, have had a temporary falling out over division of prospective spoils.

Some of our leaders are with favor hailing the German attack and suggesting assistance to Russia, apparently not realizing that when the contention for leadership is settled a strong and powerful combination of nations, including both Russia and Germany, will then move against Anglo-Saxondom. It matters little, insofar as we are concerned, whether Germany or Russia gains leadership; for the victor is destined to use the entire resources of Europe and Russia in a drive against Anglo-Saxon Israel.

Turning further, to pre-written history in the Book of Revelation, we find that the third and last woe is the Red Woe, or that phase of warfare as prophesied by Ezekiel (See *Study in Revelation*, Chapter XII).

Let us recall that the Anglo-Saxon nations assisted Hitler financially and otherwise in his rise to power, with the hope that he would stem Soviet aggression. Hitler turned on them! Now that Hitler is moving against Russia, will our leaders make a further mistake and go to the assistance of Russia against Germany? If they do, it will be to place at the disposal of Russia weapons and means which will later be turned against us after Germany and Russia have settled their differences.

This is only a first phase of the war which will later result in central Europe and all the Russias moving against Anglo-Saxon-Israel, and will likely witness great internal upheavals which may bring America to the verge of despair as subversive forces now under cover are let loose in this country.

Will the present attack upon Russia by Germany bring a later agreement giving Russia a commanding position; will German technical and military leadership be used to lead the Russian hordes against a common enemy? Is this new turn but a trap on the part of the evil forces—a trap to draw the United States and Great Britain into assisting a Godless Communistic organization to the later discomfiture of Anglo-Saxondom?

If ever it were imperative for America to refuse to assist a nation this is certainly true in regard to Russia in the light of her future and definite moves as outlined. If American and British leaders become so foolish as to furnish Russia with military information and assistance they will have only themselves to blame when at a later date it is used against them!

# History Reveals Prophecy's Seals

By W. C. NABORS

(June 2, 1941)

IT is possible for one who believes God to understand His plan of world affairs, more certainly so in such times as the present chaos. He can understand not only the present, but the plan for the future, its objectives and the ultimate results which shall be obtained. Amos 3: 7 states—

"Surely the Lord God will do nothing, but he revealeth his secret unto his servants the prophets."

Isaiah 58: 11—

"And the Lord shall guide thee continually, and satisfy thy soul in drought --- and thou shalt be like a watered garden, and like a spring of water, whose waters fail not."

John 16: 13—

"Howbeit when he, the Spirit of truth, is come, he will guide you into all truth; --- and he will shew you things to come."

The questions are—

1. If He revealeth his secrets in the writings of the prophets, what is our key of interpretation so that we might understand them?

2. If the Lord God shall guide continually, the Bible must have a revealed message to each generation of man.

3. How will He show us things to come?

The Bible is written as a series of sealed orders to each generation, covering each important period of the world's history and God's dealings with mankind during that period. It was impossible for our forefathers to understand the detail of prophecy sealed for this present generation explaining this present world chaos. This plan of the Bible keeps its message fresh to every generation and, as has often been expressed, "Its message is as current as the daily news."

These deep truths will not reveal themselves to disbelievers. This is the explanation of the language of the parable. Matthew 13: 10 & 11—

"And the disciples came, and said unto him, Why speakest thou unto them in parables?

He answered and said unto them, Because it is given unto you to know the mysteries of the kingdom of heaven, but to them it is not given."

Neither are these deep truths revealed to those unwilling to apply themselves to Bible study. Revelations 3: 3—

"If, therefore, thou shalt not watch, I will come on thee as a thief, and thou shalt not know what hour I will come upon thee."

Mark 13: 37—

"And what I say unto you I say unto all, Watch."

If, then, we believe and are willing to put forth of mental energy to understand, let us inquire into the character and connection of three great periods of the world's history. To understand them well unfolds to us the secret of God's plan for the nations of the world during this crisis. This also brings a security and a reality of His existence not attainable by any other means. Truly, it will cause one to "BELIEVE."

I believe the secret of understanding the writings in the Holy Book are dependent on two things—an understanding of the identity and an understanding of the chronology. In other words, we must apply the Bible truths to the proper people at the proper time or else we become lost in the maze of the Book.

It is my glorious privilege to have the peak of my years of Bible study coincide with three of the greatest Bible periods of the history of world affairs. I refer to:

1. The 19-year cycle of restoration closing the captivity and restoring Israel to possession of Palestine (1917-1936).

2. The "Time of Jacob's Trouble" of Jeremiah 30 (August 4, 1914 to September 16, 1936).

3. The "greatest of all trouble" of Daniel 12 (September 16, 1936 to August 20, 1953).

*The history of each period reveals the identity and chronology of the connecting period which previously was sealed in prophecy.*

This article and its accompanying chart will endeavor to show this connection.

## The 19-Year Restoration Cycle

The climax of the seven-times punishment is fulfilled in the "restoration cycle" of 19 years (1917-1936). It marks five terminal stages of captivity of the southern kingdom during the Gentile domination of the city of Jerusalem by the Nebuchadnezzian succession of Empires. God

had promised Israel a seven-times (2,520 years) period of captivity and dispersion because of their idolatry. The period was to be measured and witnessed by the ordinances of the sun and moon as revealed in Jeremiah 31 and Jeremiah 33. A scientist by the name of Meton discovered that 19 years was the most perfect "cycle of restoration" for these two bodies. The period wherein their relationship with each other was most perfectly restored to their former relationship was found to be this "Metonic cycle" or "cycle of restoration" of 19 years.

It is interesting to note that after Judah's idolatry Nebuchadnezzar's campaign of captivity covered a period of 19 years. This period began with the first captivity when the prophet Daniel was taken captive and Nebuchadnezzar was first made King of Babylon over Jerusalem in 604 B.C. The period ended in the final captivity and Jeremiah's prophecy of return and restoration in 585 B.C. Three important intermediate stages are recorded. First, the beginning of Nebuchadnezzar's reign as king of the countries in 602 B.C. Second, the 2nd captivity, called the Great Captivity. Third, the departure of the Shekinah, recorded in Ezekiel 11: 22-25, occurring in 590 B.C.

When we, therefore, come to the close of this great period of history, we find it marked by five similar events of world importance to Israel. Each marks the termination of the period of its beginning. Since the first captivity began with the first rule of Nebuchadnezzar over Jerusalem, it ended in the fall of 1917 with the return of Jerusalem to the rule of Israel under the leadership of Ephraim (The British Commonwealth).

Let us look carefully at the nature of events that mark the terminal dates of the captivity—

1. The end of Gentile rule over Jerusalem (Luke 21: 24).

2. The Treaty of Versailles in 1919. (This appeared not important at the time but think of its effect on the peace of the world today.)

3. The admittance of Germany to the League of Nations in 1926. (The importance of this terminal date has grown and is now better understood.)

4. The abandonment of the gold standard by the British Empire in the fall of 1931.

5. Finally, the world collapse of the gold standard at the time of the Tri-



Partite Agreement in September, 1936. Note this agreement left Britain and the U. S. reunited into a monetary system certain to dictate their future course as judgment increases in severity.

### **"The Time of Jacob's Trouble"**

The return of Jerusalem and Palestine to Israel rule was the introduction to the period of history connected with the captivity. It is called the "Time of Jacob's Trouble" as revealed in Jeremiah 30:1-7. It is a period of history in which the *nations* constituting the "seed" would parallel the account recorded in Genesis of the *father of the tribes*, who were destined to grow into *nations* in the latter days.

The unfolding of the remaining stages of the restoration marking the terminal period of the Gentile rule gives the explanation and key of the period of judgment which immediately follows this terminal period. It's events and conditions provide the cause for the world crisis to bring the nations of the world into judgment. This judgment will destroy the last phase of this Gentile power and elevate to world rule, a *corrected, purified* and restored Israel. This, however, only after Israel has been thoroughly chastised and prepared to "rule with God" and establish a theocracy as of old. She will restore God's laws, God's economic system and God's monetary system. The requirements upon her to protect herself against the final contest of the Gentile powers shall utterly destroy from her all systems borrowed from Babylon during the captivity period.

The 30th chapter of Jeremiah reveals to us that the history of the "Time of Jacob's Trouble" is to be identified by a world upheaval, the result of which returns Palestine to Israel. The date, therefore, when Israel (Britain) enters this world upheaval, August 5, 1914, marks the beginning of the period. This period *ends* coincident with the terminal date of the 19-year "cycle of restoration" which *begins* a period of 17 years of judgment. During this 17 years Joseph (Ephraim and Manasseh, or the British Commonwealth and the U. S. A.) shall "make it a law of the land"—Genesis 47:26-28. In other words, during this period these two nations shall form the leadership that takes over the rule of the world affairs according to the divine plan of God. This "New Order" shall *grow* until it fills the whole earth (Daniel 2:35). Thus can we identify this judgment period which is of major importance.

A study of the nature of the 22 years, identified as the Time of Jacob's Trou-

ble, unfolds to us the plan of Divine Providence. It serves to identify the people and reveal the chronology of events:

The return of Palestine in 1917 to Britain identifies her beyond question as Israel.

The history of the U. S. A. as follows, identifies her beyond question as Israel.

The reunion of the two, Ephraim and Manasseh into Joseph, prepares them for the promised inheritance.

Jacob's trouble began with the loss of his son, Joseph (Genesis 37:2), when Joseph's age was 17 years.

Thirteen years later, when Joseph's age was 30 years (Genesis 41:46) began the seven years of world over-production. During these years of surplus, August 5, 1927 to August 5, 1934, the government as of old would be forced to accumulate the excess. During the seven lean years, August 5, 1934 to August 5, 1941, which followed, the government of Joseph gathered the money. Think, if you will, how the world's gold flowed during these years to Manasseh (the birthright son of Joseph) which we identify as the U. S. "These two years" (Genesis 45:6) of dearth were revealed to cover the period from August 5, 1934 to August 5, 1936. Thereafter the Israel nations dwelled in Goshen (Genesis 47:6) where they had *plenty* during the five remaining lean years that applied to the non-Israel world only (Genesis 47:12).

This "Time of Jacob's Trouble" should not be confused with any *trouble* beyond the specific description of the Bible.

It is not simply *a* trouble, it is a specific period of trouble when, in the affairs of the nations of the world, God will cause *certain things* to come to pass. Note He says in Jeremiah 30:3—"I will bring again the captivity of my people Israel and Judah—and I will cause them to return to the land that I gave to their fathers, and they shall possess it."

"alas, that - - - is even the time of Jacob's trouble; but he shall be *saved* out of it."

It must not be thought that this is the first, the last nor the worst trouble for Israel. It is a trouble brought upon the world for the specific objective of fulfilling God's long standing promises!

### **The Greatest Trouble**

or

### **The Judgment of the Nations**

The "Greatest of all trouble", of Daniel 12, follows the "time of Jacob's trouble". It must not be confused with the latter. Its description is given in Daniel 12:1—

"There shall be a time of trouble *such as never was since there was a nation* even to that same time: and at that time thy people shall be *delivered*."

This period when "thy people shall be delivered" is also the period of God's Judgment described in Matthew 25.

Both periods are connected with the resurrection and the return.

Note this and note it well. The "Time of Jacob's Trouble", August 5, 1914 to September 16, 1936, of Jeremiah 30 is different from the trouble defined in Daniel 12:1 (September 16, 1936 to August 20, 1953) and *each holds a different promise*.

In the *first*, Israel shall be *saved*. In the *last*, Israel shall be *delivered*.

From the World War trouble God provided *escape* for Israel, but only to see the same power rise a second time to make it a world-wide contest, the climax of the age. This time there will be no Armistice nor appeasement nor compromise with the power of aggression. This time judgment is to issue from God. This time it is to be destroyed from the face of the earth so that Israel shall be completely *delivered* from the power of the beast for a thousand years.

The period of this greatest of all trouble is designated in the 12th chapter of Daniel in the *sealed language of prophecy* which history does, in due time, reveal.

The period of the present world crisis identified by the Bible is the period of the "Judgment of the Nations."

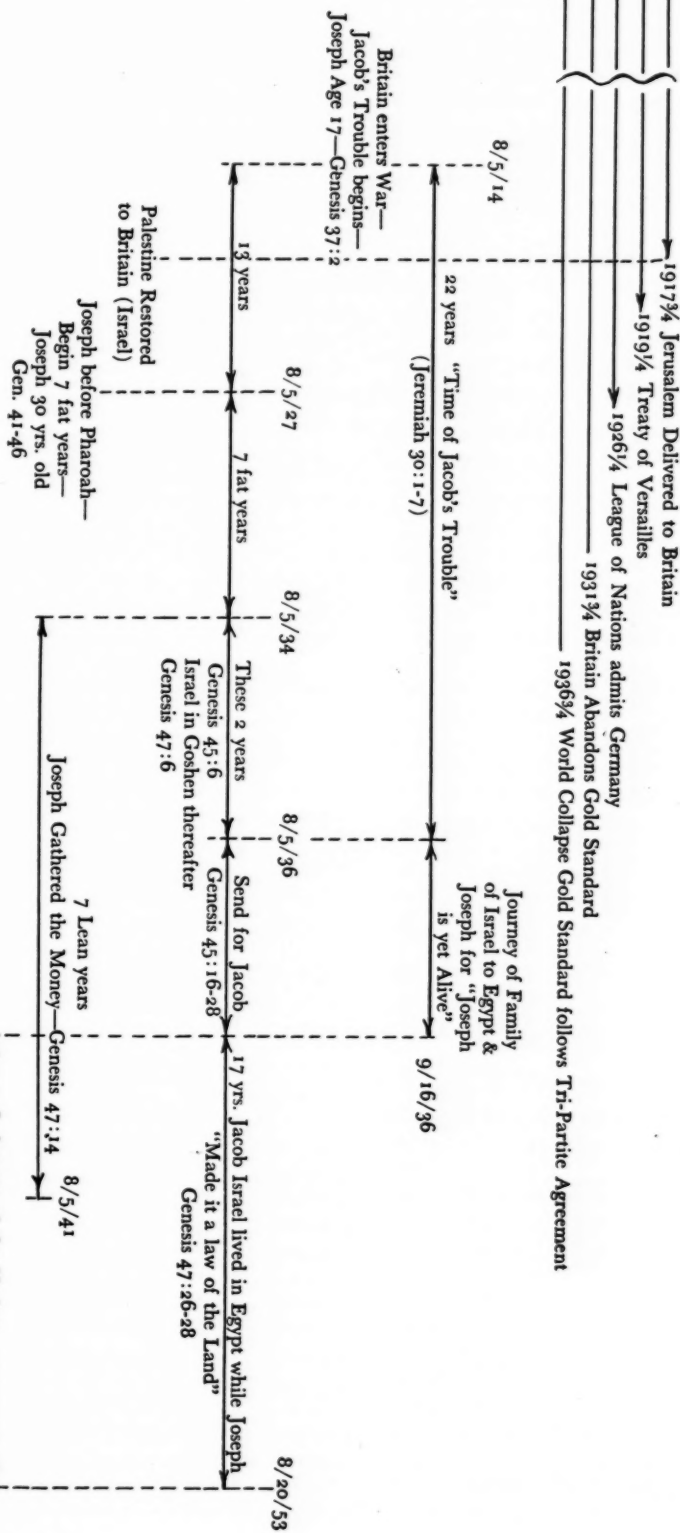
Thus we entered the 17-year period from September 16, 1936 to August 20, 1953 with a full knowledge that it holds in its history the world contest for world rule at the close of the age and will unfold to us God's judgment of the nations, as described in Matthew 25. During these 17 years we shall see Ephraim (British Commonwealth) and Manasseh (U. S. A.) take over world leadership as they are forced in position of world government through defense of life and freedom to come into their inheritance. This inheritance is the right to "rule with God"—to establish a theocracy that fills the whole earth as the Stone Kingdom of Daniel.

The pattern of past history reveals the plan of future events. History of the captivity identifies Israel and Judah who compose the whole house of Israel. The time proven principle of chronology of a day for a year gives the pattern.

The events of the judgment are timed by this revealed pattern on the shorter

**Palestine under Gentile Rule During Captivity**  
2,520 yrs. (Seven Times)

1st Captivity (Daniel's) Nebuchadnezzar's 1st yr. King of Babylon over Jerusalem.....604 B.C.  
Begin Nebuchadnezzar's Reign "King of Countries".....602 B.C.  
and (The Great) Captivity .....595 B.C.  
Departure of Shekinah—Ezekiel 11:22-25 .....590 B.C.  
Final Captivity & Jeremiah's prophecy of Return & Restoration.....585 B.C.



Four Stages Marking the Transition—Chart in DESTINY for November 1940  
7/18/36 → 6304 Days → 10/21/53

scale of a day for a day and/or multiples thereof.

When "the greatest of all trouble" period was revealed to Daniel, he asked exactly the question we now seek to answer. Daniel 12:6—"How long shall it be to the end of these wonders?" This answer (sealed in a book, the book of prophecy, see verse 4) was sealed until the time of the end (verse 9); sealed in time period of history which numbers reveal time periods of judgment within this greatest of all trouble. My next article will deal with these and other numbers of God's book which serve to reveal the language, identity and chronology of prophecy. Hold this statement from verse 10 in your mind—"None of the wicked shall understand, but the wise shall understand."

May we point out a specific case?

The testing period for the captivity of seven times has been revealed as a period of 2,520 years. The detail is covered by other articles. As we therefore approach the date of September 16, 1936, the period of judgment, a test of Israel's economy in the U. S. is provided. The crash in Wall Street on October 23, 1929, 2,520 days before entering the period of judgment, brought this old economic system to judgment. From this date the old order of the nation was brought to destruction and the New Deal, as we first called it, later to be revealed as the New Order of the Ages, was caused to come into being. American business rebelled and endeavored to restore and patch up and revive the order that existed prior to the 1929 crash. Her stubbornness only brought about the election of the New Deal party. The date of March 4, 1933, 1,290 (the number of the desolator of Daniel 12:11) plus 2 days before September 16, 1936, marked the desolation of the old order of the U. S. when every

bank in the nation was closed and the American dollar was not traded in a single foreign exchange market of the world. Many of our best posted businessmen, experienced in every way except in the knowledge of understanding God's sealed language of the prophets, failed utterly to see the coming transition. They saw Roosevelt, the man, and political parties only. They tried to explain the spiritual in the light of the material. The only understanding of the material is in the light of the spiritual.

The Emergency Banking Act was passed March 9, 1933. The Gold Standard was suspended by executive order March 10, 1933. From these dates, 1,290 (desolation) plus 2 days brought us to the bi-sectional dates of the world currency crisis September 16, 1936 to September 26, 1936 and the crash of the gold standard for world currency. May I ask who fixed the dates of the crisis and planned the course for the nations? Is it a mere coincidence that these periods fall on the dates indicated by Bible chronology of Daniel, Jeremiah and the measurements of the Great Pyramid? Is there any sane answer except that God rules our national destinies?

Surely we should understand that this is but the introduction proof of economic changes that shall be brought to pass in the nation during the period of Judgment. These changes are suggested in the chart shown in DESTINY for June, 1940. It is the plan of the writer to call attention to these fulfillments and further promised changes from time to time as these present dates expire and other future ones become evident.

*Events of one period of history appear as cause for the effect produced in later periods.*

The effect of the World War, the Treaty of Versailles, the League of Na-

tions and economic conditions, brought the dictators of Europe, the New Deal of the U. S. A. and a world-wide condition of unemployment and competition for trade. The world conditions created in the period of the time of Jacob's trouble provided the world conditions for the period of judgment.

Therefore, as we enter the period of judgment, September 16, 1936, we have complete cause to produce the effect of the world chaos so evident today.

A complete understanding of what is promised during the judgment of the nations tells us what to expect.

A knowledge of the divine timing system of Providence reveals when to expect it.

The historic fulfillment of a clear prophetic interpretation reveals the guiding hand of Providence.

Recognition of the reality of God's omnipotence brings courage, faith, and assurance.

Correct interpretation of the divine plan will chart the course of destiny before us and reveal its course toward the restoration of peace. A peace founded on eternal truths. Social peace within the nation and among the nations. An economic peace that holds no inequalities nor injustices and therefore breeds no hate. A political peace that establishes the rule of GOD among men to replace the rule of men before God.

A social, economic and political economy designed to use mass production of labor, raw materials and government to the ends of serving mankind in a higher standard of living and usefulness. Never again shall it be used for purposes of destruction.

The price we are called on to pay through judgment is justified a thousand-fold by the goal we shall attain.

OUR cover design this month shows modern implements of warfare. The tank is of particular interest for through its use in the Panzer divisions Germany was able to make quick conquests. This speed was made possible through coordinating the dive bomber attacks with tank maneuvers upon the land.

Joel describes the movement of tanks equipped with flame throwers. He says, "A fire devoureth before them; and behind them a flame burneth: the land is as a garden of Eden before them, and behind them a desolate wilderness; yea, and nothing shall escape them."

When one contemplates the energy,

## Armament

power and material entering into the preparation for war Joel's announcement is germane to our day, "Proclaim ye this among the Gentiles; Prepare war, wake up the mighty men, let all the men of war draw near; let them come up: Beat your plowshares into swords, and your pruning hooks into spears: let the weak say, I am strong."

This process is now going on as the nations build up their armament to be followed according to Joel's declaration, "Assemble yourselves, and come, all ye heathen, and gather yourselves together."

The purpose of this gathering is to settle once and for all time the issues of war and peace. After that settlement has been made by the intervention of God himself then the nations will reverse the present process in the greatest disarmament program the world has ever known. "They shall beat their swords into plowshares, and their spears into pruning hooks: nation shall not lift up sword against nation, neither shall they learn war any more."

That day is not so far away although, at present, an unprecedented preparation for war would lead men to believe otherwise.



# Joining of the Two Sticks

M. L. CLOTWORTHY

THE word of the Lord came again unto me saying, moreover, thou son of man, take thee one stick, and write upon it, for Judah, and for the children of Israel his companions: then take another stick and write upon it, for Joseph, the stick of Ephraim and for all the House of Israel, his companions. And join them one to another into one stick; and they shall become one in thy hand."

"Thus saith the Lord God, Behold, I will take the children of Israel from among the heathen, whither they be gone, and will gather them on every side, and bring them into their own land: And I will make them one nation in the land upon the mountains of Israel; and one king shall be king to them all: and they shall no more be two nations."

So often do we see the above prophecy of Ezekiel mentioned with reference to a future uniting of the Jews with the House of Israel, upon an awakening by the Jews to the identity of our Lord as their Messiah. This I believe to be an erroneous idea; for while all Christians hope to see such an awakening, that would not be a joining of two nations, because the Jews are not a nation today. There are, however, many conclusive proofs in the bible records and history of the existence of a nation, predominantly of Judah, which has joined with Israel.

Ezekiel was carried to Babylon between the first and final deportations of Judah (II Kings 24:11-16). Like Daniel, he prophesied out of the land; and in Chapter 1, Verse 3, we are told that "The word of the Lord came expressly to Ezekiel." Then in Chapter 2, Verse 3, we are told that God said to Ezekiel, "Son of man, I send thee to the children of Israel, to a rebellious nation that hath rebelled against me." Now according to Young's Analytical Concordance, the original Greek word for *nation* in this verse is *goi*, meaning a corporate body. Therefore, during the time intervening between the first and final deportations of the House of Judah to Babylon (600 B. C.—588 B. C.), we find that the House of Israel, which was carried captive to Assyria in 721 B. C., was somewhere a nation!

We find some other evidences of these people in II Esdras. In speaking of a people, he said, "Those are the ten

tribes, which were carried away prisoner out of their own land, in the time of Osea (Hosea) the king, whom Salmanasar, the king of Assyria led away captive, and he carried them over the waters, and so they came into another land.

"But they took this council among themselves, that they would leave the multitude of the heathen, and go forth into a further country, where never mankind dwelt; that they might there keep their statutes, which they never kept in their own land.

"And they entered into Euphrates by the narrow passage of the river." (II Esdras 13:40-43.)

The prophet Ezekiel goes into detail and tells us that before the reunion of the House of Israel and Judah, that God will gather the children of Israel from among the heathen, whither they be gone. This could not possibly have taken place when the Jews returned to Palestine under Zerubbabel in 536 B. C. nor Ezra 457 B. C. because the Bible tells us these people were from the tribes of Judah, Benjamin and Levi; then again, the children of Israel (10 tribes) had not at this time been gathered together into a place of their own.

In Ezekiel 36, the chapter preceding the parable of the two sticks, Jehova announces the restoration of the nation, and the setting up of the kingdom of God on earth; and now gives in vision and symbol the method of its accomplishment: first, in the vision of the valley of dry bones, and then the sign of the two sticks. This gives us another proof that this prophecy is definitely placed in "the latter days."

"Take one stick and write upon it, for Judah, and for the children of Israel, his companions: . . .". The tribe of Benjamin belonged to the House of Israel but God loaned one kingdom tribe to Judah (I Kings 11:36), because God had promised David that his kingdom over Israel should be ruled in perpetuity by his seed, and if Rehoboam and the succeeding kings of David's dynasty had reigned over the tribe of Judah only, God's word to David would not have been fulfilled. Levi belonged to all the tribes and was not in reality an independent tribe. Hence, it was for David's sake, to keep

his promise with him, that God gave Benjamin, a part of the kingdom, to the seed of David. Therefore, the one stick for Judah and the children of Israel, his companions.

Since the historical facts concerning the migration of the House of Israel across Europe and their final settlement in the Isles are generally well known to students of the Bible and history, fulfilling the prophecy made to David in II Samuel 7:10, when God said, "Moreover, I will appoint a place for my people Israel, and will plant them, that they may dwell in a place of their own, and move no more: . . .", I wish to stress a few of the known facts about Judah, and their joining with Israel.

The family of Judah consisted of all the descendants of Judah, the fourth son of Jacob, by his wife Leah.

When Jacob was dying he called his sons to him, and prophesied concerning them in "the latter days"; and of Judah he said: "The scepter shall not depart from Judah, nor a lawgiver from between his feet until Shiloh come."

Judah's oldest son Er died, having no children, but his wife gave birth to twins, Pharez and Zarah, by her father-in-law, Judah. Pharez was really the first born, but Zarah had a scarlet thread tied on his hand by the midwife (Read Gen. 38:27-30).

In Genesis 49, we have the selection of a tribe, Judah, to supply the royal house, but in the Davidic covenant we have the election of the Royal House in the elect tribe.

The direct descent of king David from Judah, the son of Jacob, through Pharez is shown in I Chronicles 2:1-15 and also in the Gospels. The genealogy is as follows — Judah—Pharez—Hezron—Aram (Ram) — Amimadab — Nashon — Solma — Boaz — Obed — Jesse — David.

Consider carefully the scripture, "I have made a covenant with my chosen, I have sworn unto David, my servant; Thy seed will I establish forever, and build up thy throne to all generations (Ps. 89:3-4).

It was in the days of Zedekiah, the very last of David's line to rule in Palestine, and even at the time when his throne was being torn away that the Lord said through the prophet Jeremiah, "David shall never want a man to sit

upon the throne of the house of Israel." (Jer. 33:17-18.)

It is now a well established fact that the Royal House of Britain is the long lost House of David; and as the English people contain the children of Ephraim, with most of the ten tribes of the House of Israel, there is much evidence that the prophecy of Jeremiah has been fulfilled.

But how did the House of David come to England? It came when James VI of Scotland became James I of England and united Scotland and England under one king. This was about 1603 A. D.

We know Judah's descendants through Pharez were with the Israelites in Palestine; there were, however, two other sons of Judah, namely, Shelah and Zarah, and Biblical genealogy gives us some clues as to the subsequent history and development of their people.

In I Chron. 4:21-23, we read that Shelah had six sons; and some important facts are stated.

One son was named Er. John J. Morey in his book, *Parables of the Kingdom*, states, "We trace these Judah people to ancient Ulster, and here we will find the origin of Erin, the name of ancient Ireland."

"They were workers in fine linen." Mr. Morey states that he has examined important documents in the Belfast library, on the origin of the Irish linen industry, and has found recorded, therein, the statement that this industry was brought to Ulster in the remotest times, by settlers who came from the east. Shela is one of the common Irish names today.

"They had dominion in Moab." From this it is clear that this section of Judah formerly went out from the homeland to seek fame and fortune elsewhere. At the time of the record they were the prominent people in Moab, but this, of course, is no evidence they remained there.

Now what about Zarah-Judah? In I Kings 4:31 a wise man named Darda is referred to, and in I Chron. 2:6 this man is shown to be a descendant of Zarah-Judah. It is known from history that this was the name of one of the old Trojan heroes, a name perpetrated in the Dardanelles of today.

Homer sang of the Trojans, and told of their brethren who did exploits on the banks of the Jordan.

Mr. Morey further states that the Trojans were Israelites and most probably descendants of Shelah and Zarah-Judah.

We know that the same Trojan people migrated to Spain, and built a city which they called Zaragossa, after Zarah-Judah; They called the land the Iberian or He-

brew Peninsula, and named the river which flowed through their city, the Ebro or Hebrew. We know also that about the year 1100 B. C. a Trojan leader named Brut, or Brutus, went to Britain and laid the foundation of London, naming it Troja Nova, or New Troy. This was in the time of King David of old.

One step further. Some of the Ulster folk eventually migrated to Scotland, named the Hebrides or Hebrew Islands, and formed the basis of the old Scottish race. Mr. Morey states that a modern ethnologist informed him that the pioneers who first migrated from Ulster to Scotland were known as Shelanites, and both Zarah and Shelah are well known Scottish names today.

Calcol, another descendant of Zarah-Judah, was the first of the ancient dynasty of Irish kings, whose descendants are traced in an unbroken line, through the kings of Scotland, to James I of England, and to the present House of Windsor; and tracing Calcol from Judah and up to the time this Zarah royal line was joined by the House of David, we have the following genealogy. Judah-Zarah—Ethan—Mahol—Calcol—Gadhol—Easru—Sru—Heber-Scot—Boamhain—Ayhaimhain—Tait—Aghenoin—Feabla Glas—Neauail—Broegan—Bille—Gallam—Heremon Eochaidh. Se we see, there was a Zarah-Judah royal house in Ireland, at least 500 years before David of Pharez-Judah was king of Palestine.

The ancient Celts, Picts, Scots, and Britons contained a large portion of Judah from Shelah and Zarah and these were joined, centuries later, by sections of Dan, the "Tuatha de Dannan"—the coming of whom is well known to history.

About the Year 580 B. C. the daughter of Zedekiah, the last king of the House of David to rule in Jerusalem, was brought to Ireland by Jeremiah, the prophet, and she was married to the chief Irish king Eochaidh, who was, as we have shown, descended from Calcol of Zarah-Judah. In this manner the House of David was transferred from Pharez-Judah to Zarah-Judah in preparation for the great developments which were to follow later. This transfer was foretold to Ezekiel, in the riddle of the two eagles and the cedar tree (Ezekiel 17:1-24).

By this record two important facts emerge: (1) The Scottish nation, to which the throne of David came, contained the descendants of Zarah, who was, by rights, due the family birthright, as oldest son, instead of Pharez. Scotland, therefore, was the official Judah

nation, containing the throne of David at the time of the union of Scotland and England under James I. (2) By this union, the two houses of Israel and Judah came together under the House of David and thus fulfilled the prophecy to Ezekiel of the joining of the two sticks.

The House of David came into union with the Zarah-Judah section as might be expected from the prophecy in Ezekiel 21:26-28, "exalt him that is low, abase him that is high. I will overturn, overturn, overturn it: and it shall be no more, until he come, whose right it is, and I will give it to him."

The throne of David was overturned three times, namely—from Jerusalem to Ireland, thence to Scotland, thence to England, and it will be no more in Jerusalem until Christ returns as king of Israel, and God will give it to him, as was promised to Mary by the angel Gabriel (Luke 1:32-33).

The real name of king James I was Jacob, and the flag of the union became known as the union of Jacobus, or the "union Jack;" and we therefore see that England nationally celebrates the union of the two houses of Jacob, though very few stop to consider the real meaning of the event.

Let us draw a few conclusions from the above facts:

- (1) The tribe of Judah was only one-third of the family of Judah.
- (2) A large portion of the Ulster people were of pure Judah stock.
- (3) Most of Judah are not Jews.
- (4) The scepter has always been in the hand of Judah, and he has always had a lawgiver on the throne.
- (5) The breach which took place at the birth of Zarah and Pharez was remedied when the House of David came to Ireland.
- (6) It was in perfect harmony with God's plan for the House of David to make the three overturns into England.
- (7) The throne of David never went into captivity to Babylon, but went direct to the "appointed place," where the re-union of the Israel tribes was to take place.
- (8) The union of official Judah under the House of David could not take place with the House of Israel until the Angles, Danes, Saxons, Jutes, and the Normans had been welded into a nation in the isles.
- (9) God, therefore, first assembled the ten tribes and re-formed them into a nation before he could re-unite them with Judah and the House of David.

# A Reader Ponders Today's World and Recalls Pertinent Bible Truths

**L**AWS were made by God to enable Him to carry out the beneficent purposes of His Creation! Through Moses, He revealed all the basic spiritual, social and economic laws to govern human life—and no man, no governmental legislature nor any ecclesiastical hierarchy has the wisdom, the authority or the power to add to, take from, or to change them.

\* \* \*

Through the process of trial and error man discovered many material and mechanical laws, and it was compliance with these discovered laws which brought in all the marvels of modern science and invention. As man gets acquainted with these laws and learns to obey them, he realizes something of the wisdom and love of the Creator.

"In the beginning God (before that no scientists can go) . . . "In the beginning God created the heaven and the earth"; "all things were made by Him: and without Him was not anything made that was made."

God must observe and keep His own laws or there would be discord instead of harmony in the visible universe. The only evidence of discord in the world is where man in the exercise of his free will has refused or neglected to keep God's Laws! This is apparent in the economic confusion, in disease, in war!

\* \* \*

"The law of the Lord is perfect," says the Psalmist . . . and the astronomer partially comprehends this as through mathematical calculation he is able to determine the precise movements of the solar system hundreds of years in advance.

\* \* \*

And mighty Niagara, with all its majesty and grandeur, is also a source of power for the use and benefit of mankind provided that there is an observance of the known rules and laws; but if we carelessly disregard this mighty current and sail our boat to its precipice, death and destruction await us.

\* \* \*

In science and invention such men as Watt, Edison, Marconi and Ford made a vast contribution to our material life. Yet the marvelous things accomplished through their efforts came about only be-

cause of *obedience to laws*—God's laws—laws which have been in effect since the dawn of creation

\* \* \*

Underlying all other laws is this summary which Jesus gave us, "Thou shalt love the Lord thy God with all thy heart and thy neighbor as thyself."

And in Christ we have the Creator exemplifying this Law by expressing it through love and giving Himself as a sacrifice for His neighbor (the whole world). This marvelous act of obedience, the benefits of which are offered to mankind as a gift through Divine grace or love, fulfilled all the laws of priestly sacrifices contained in ordinances—as we are told in Ephesians (II, 15). The Master said, concerning the great body of law, "not one jot or tittle shall ever fail or become void till all be fulfilled."

\* \* \*

Now the scientist, with all his study and research, has never fathomed the depths of Creation and Law—and the theologian with all his imagination has never been able to comprehend the extent of God's Love.

Both love and law exist, no room for argument about that, and we find that the Bible is the only place where both are portrayed with authority and with understanding.

\* \* \*

"This do and thou shalt live," said Jesus to the lawyer. Obedience to law, then, is life; disobedience is death.

"The fear of the Lord (respect for His Law) is the beginning of wisdom," says the Psalmist. This must mean what it says. If we were at sea in a sailing boat, for instance, and there was a violent storm raging, our safety would demand the observance of certain rules . . . disregarding which we would founder. We would either respect the law or suffer the consequences; the violation of law would bring its own penalty which would be inevitable, simply a case of cause and effect. Yes, the Psalmist is right about that!

\* \* \*

Now the Apostle says that God is *love*. Inasmuch as He made perfect Law—spiritual, material and economic—*He* must be its perfect embodiment. *He*

must exemplify His *own law* by observing it in all His works, and we know His works as the embodiment of *love*. He could not do otherwise—for if He made Laws and did not obey them He would be immoral and unjust. *That is unthinkable!*

\* \* \*

Love is simply Law in action! This seems to approximate a description of God's eternal purpose for man. The hymn writer has written, "The Love of God is broader than the measure of man's mind"—and this can be equally said of God's Law.

"The Law is our school master to bring us to Christ," said the Apostle Paul. This, too, is correct for is Christ not the greatest exponent of law and of its exemplification through love?

\* \* \*

As Jesus Christ looked forward through the centuries he evidently saw a time ahead (which the Scriptural prophecies indicate is now near at hand) when God's Laws would be *observed*, else He could not have given the disciples His exemplary prayer—"Thy kingdom come, Thy will be done on earth as it is in heaven."

\* \* \*

So when man attains the spiritual relationship to God which Jesus Christ came to establish and make possible, then God's Laws will be part of his new nature—or as the Scripture says, "written in the heart." Then we will understand Paul's words, "Love worketh no ill to his neighbor; therefore love is fulfilling of the law."

\* \* \*

Law is the *innate principle of God* and love is its perfect expression! "God so loved the world that He gave His only begotten Son, that whosoever believeth on Him should not perish, but have everlasting life."

\* \* \*

Pondering law and love, it becomes obvious that selfishness is the very *nadir* of these two great fundamentals of life, and that it is selfishness which is the actuating motive in all our present economic systems, in governments, and with most individuals in their personal rela-



tionships. Yet, whenever present world affairs are discussed, particularly the war in all its horrible aspects and the economic confusion affecting today practically all civilization, the question is frequently asked, "Why—why does God permit such carnage and suffering to exist?"

Let us realize this:—Let us realize that God made man and all other things in conformity to law—and that the basic law for man's enduring life is unselfishness. What is it, then, that we are seeing abroad in the world today? Simply the accelerated development of science and invention, and with this acceleration the

national and economic life *guided by selfishness* also advancing its tempo—until a climax is rapidly approaching—a climax apparently beyond the power of man's administrative ability to successfully adjust.

And the only answer to the question is that God *cannot change His Law*. He has already provided in Jesus Christ the only way out, and so, until individuals and nations in the mass accept Him and determine to keep His Laws, the carnage will continue.

\* \* \*

Bible students (particularly those who

are regular readers of DESTINY) generally recognize that in these years of ours the nations are coming to judgment. This was foretold by Jesus Christ and other Prophets. It is not an arbitrary sentence of a human judge—but the natural result of evil destroying itself through its own acts of law violation; and all this is paving the way for the New Order of the Ages—when law will be observed through love of God and neighbor. Men do not yet appreciate the significance of this truth; that Love is God's Law—IN ACTION!

—C. H. B.

# The International Situation

Reprinted from our issue of July, 1940, because of numerous requests and because of its significance at this time. Written by the Late Rev. W. Pascoe Goard, it first appeared in *The National Message* (London, England) on November 23, 1935.

WE come to the consideration of the international situation. The attention of the world has been drawn irresistibly to Italy by the movements of Italy. This is focused at the moment on the invasion of Ethiopia. We have not dealt at large with this matter, and we have avoided having much discussion on it in *The National Message*. It is important, and the events will be the measure of the importance. But after all, it is but a detail of the larger plan. Italy is moving; Russia is quiescent, and Germany active only within her own boundaries. We consider that Italy is less of a menace to ultimate world power than either Russia or Germany. We turn to our Book and there find our instructions. We give, in connection with this article, a map of the heart of the world. We call to mind that the City of Jerusalem is placed exactly in the center of the world's population. We further call to mind that the Great Pyramid is the center of the land surface of the world. Around those two centers, including them, we find the Mandated Territories and possessions of Britain. Taking Jerusalem as a center, and looking Eastward and North and South, we have Palestine, Trans-Jordania, Iraq, Arabia. Again, taking our stand at Jerusalem and looking Southwards, we have Egypt, and the Sudan; with the countries beyond that we do not now deal; they do not come into the picture. The map shows the British Mandated Territories and possession as the heart of the world, and this they are. Whoever possesses them a quarter of a century from now, will dominate the world. God has said that Israel shall possess them. We believe that the Celto-Saxon world is Israel. Therefore, Israel, the sons of Abraham, Isaac, and Jacob, with Ishmael, will possess the land.

But Russia<sup>1</sup> has long announced her intention and has every plan made to take possession of the Euphrates Valley and Palestine at the least. That also is historic, plain and needs no interpretation.

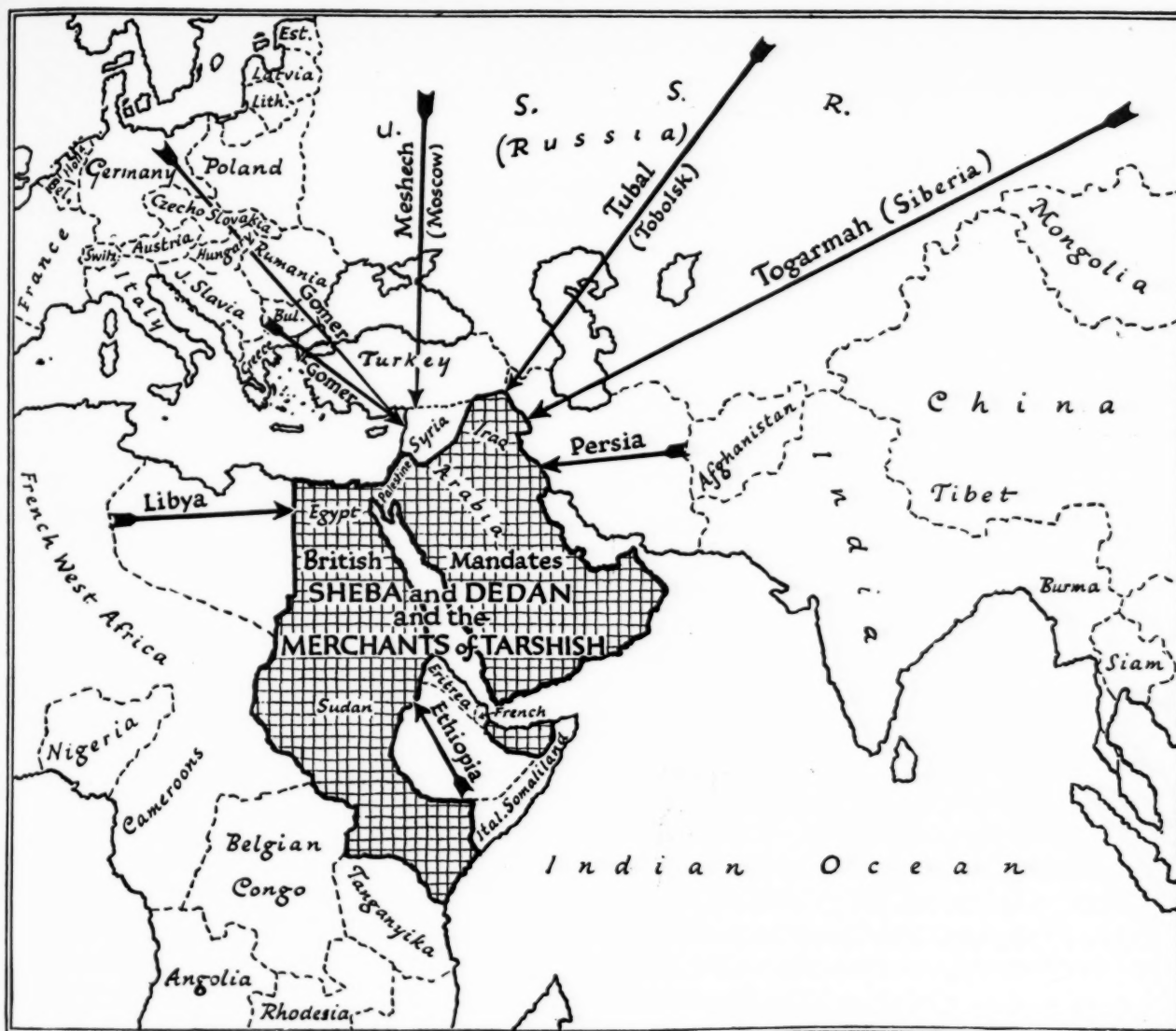
Italy<sup>2</sup> has announced the intention to regain that which once constituted the Eastern part of the Roman Empire. That is plain enough and needs no explanation.

Germany<sup>3</sup> in the last war, made a definite attempt to hold the land which, through Turkey, she had occupied. She lost the war, but not the cause, and has by no means given up hope or intention in regard to such possession.

The Bible takes foreknowledge of all this, and pre-writes the history of the three-fold attempt to obtain possession of the land. The 38th and 39th chapters of Ezekiel are very definite on the matter. We shall later quote the necessary passages to illustrate this. The minor prophets have had very clear vision of this upheaval, as they had very clear vision of that upheaval which ended in the destruction of Jerusalem. We recommend the reader to turn to Joel and read that wonderful prophecy. In my copy of the Oxford Bible, it begins at page 1112. It embraces less than four pages, and can be read in half-an-hour. I would recommend then that the reader should turn to Zechariah, chapter 12, and read it to the end. In my copy it is page 1152, and two and a half pages of the Bible embrace it all. In chapter 14, verse 2, there is the statement: "For I will gather all nations against Jerusalem to Battle." Now this is a prophecy which would not have fitted any former period of world history. It is a prophecy which will fit no future period of the world history. It is a prophecy which will have fulfillment now.

All nations are to be gathered against that territory now under the British Throne, which has Jerusalem for its center. Three groups will move against that territory, with the intention of occupying the whole or a part thereof. *First*<sup>1</sup> among them will be the chief price of Meshech (Moscow) and Tubal (Tobolsk). The *second*<sup>2</sup> group listed are Persia, Ethiopia and Libya. The *third*<sup>3</sup> group listed are Gomer (Middle Europe) and all his bands, the house of Togarmah of the North quarters, and all his bands, and many people with him. In the map (shown on the opposite page) we have traced arrows to show the lines of approach by which the various peoples will invade the British territories, all aiming at Jerusalem as the central point. Here is the map:

Translated into modern phraseology, Russia<sup>1</sup>, that power<sup>2</sup>



which holds Ethiopia and Libya and Central Europe<sup>3</sup> will be marching towards a common center with one definite purpose, namely, the seizing of the land. Those who would read what will be the final issue of the matter may read the passages already named in Joel and Zechariah and more specifically the 38th and 39th chapters of Ezekiel.

The following passages furnish those details:—

<sup>1</sup>“And say, Thus saith the Lord God; Behold, I am against thee, O Gog, the chief prince of Meshech and Tubal:

“And I will turn thee back, and put hooks into thy jaws, and I will bring thee forth, and all thine army, horses and horsemen, all of them clothed with all sorts of armour, even a great company with bucklers and shields, all of them handling swords:

<sup>2</sup>“Persia, Ethiopia, and Libya with them; all of them with shield and helmet:

<sup>3</sup>“Gomer, and all his bands; the house of Togarmah of the

north quarters and all his bands: and many people with thee.”—Ezekiel 38: 3-6.

The Lord’s army who shall oppose them are:—

“Sheba and Dedan, and the merchants of Tarshish, with all the young lions thereof, shall say unto thee, Art thou come to take a spoil? hast thou gathered thy company to take a prey? to carry away silver and gold, to take away cattle and goods, to take a great spoil?”—Ezekiel 38, 13.

The gathering of the nations is expected and provided against by the Lord; the King of Israel.

“For I will gather all nations against Jerusalem to battle; and the city shall be taken, and the houses rifled, and the women ravished; and half of the city shall go forth into captivity, and the residue of the people shall not be cut off from the city.

“Then shall the Lord go forth, and fight against those nations, as he fought in the day of battle.”—Zechariah 14, 2-3.

# The Purpose of Prophecy

PROPHECY was never meant to satisfy the sensation-monger or capture the curiosity of the credulous. Daniel clearly indicated this fact when he concluded his prophecy regarding the "Time of the End" with the qualification: "None of the wicked shall understand; but the wise shall understand." Paul throws a sidelight on this statement from another angle when he explains—"the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them because they are spiritually discerned." If the wicked do not understand it is not to be wondered at, for spiritual discernment is impossible for those who have made no effort to develop the necessary organs of spiritual perception. Again, spiritual faculties once developed must be exercised or they will atrophy. If the so-called wise appear to be in a minority it is because this spiritual development involves a discipline of life to which few are prepared to make submission. Thus the innocent fail to understand through ignorance and the wicked through intransigence.

Again, a prophecy and its interpretation are not the same thing, for there can be as many interpretations of a thing as there are interpreters. Prophecy and interpretation are, however, persistently confused one with another, so that many people think that if an interpretation fails then prophecy itself is confounded. Events themselves are the only true interpreters. There is nothing more conclusive than an event.

That is why we should never quarrel

with actuality. In everything we can see the finger of God in human history. If events transpire contrary to our expectations, we should thank God that events have corrected our perspective.

We should not wobble if events go contrary to anticipation nor crow if events go according to our prescience. To be true commentators we must cultivate an outlook of detachment. It is a case of learning how to combine in harmony of action and poise of mind, two principles: "Stand still, and see the salvation of God"—and "Let him that thinketh he standeth take heed lest he fall."

Nor will a wise interpreter attempt to patronize prophecy for it disciplines its interpreters and puts them on the spot. That is why it is fatal to try and mix up personal reputation with prophetic interpretation. Many times this has been done, but it is a device always doomed to failure. For there is a sense in which whatever happens must be right. A sensible man does not quarrel with events even when he opposes them and fights to change the course of fulfillment. Thus, the seamen of the Jervis Bay did not quarrel with the event which overtook them, although they knew that by defying disaster their fate was certain. They were content to do their duty leaving the result to God, Who is the Disposer of events.

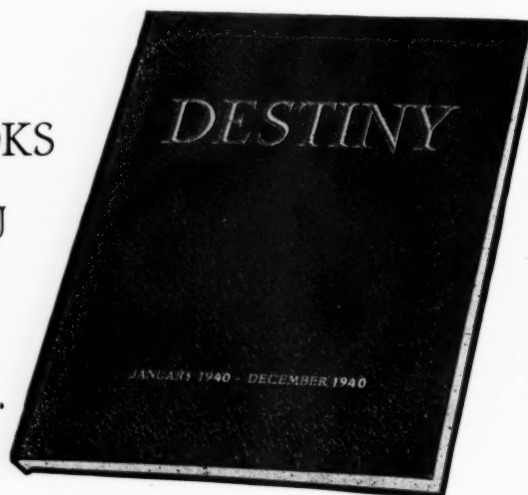
When we learn to be detached we no longer worry whether events take place confirming our previsions or disproving them. We are content always to watch, knowing that our task is to observe the signs of the times, not predict them. It

is our task to make sensible deductions therefrom, according to the degree of Divine inspiration and spiritual perception given us. It is not our task to pose as oracles. For there is an ebb and flow in prophecy and an X factor or element of surprise in fulfillment. Often the demonstration is most strong at the moment when fulfillment seems about to be discredited. Then, at the last moment, the veil is lifted; the camouflage and smoke screen is taken away.

Why is this? Because the purpose of prophecy is not so much to enable us to see the future as to demonstrate after the event that God could see it. For, strange to relate, God is not taken by surprise by anything that transpires. That is what Jesus meant when He said: "Now I have told you before it come to pass, that, when it is come to pass, ye might believe." If prophecy were the same as fortune-telling, Jesus would have said in effect: *Now I have told you in advance so that you may be warned in time and take whatever avoiding action may be necessary.* What He said, however, was the exact opposite to this. In modern parlance, His words implied: *Now I have told you in advance so that although you do not yet understand what I mean, and may not comprehend at the time of actual fulfilment, yet afterwards you will be able to look back and say: It did come true after all.* This is exactly what happens in actual fact. It is the purpose of prophecy, through this delayed action process, to confirm our faith.

—From *The National Message*, London, England, April 30, 1941.

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WHICH YOU  
SHOULD  
OWN . . . . .



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## *Study in Revelation (Chapter 18 of a Series)*

# The Woman Arrayed in Purple and Scarlet

JOHN is introduced to a new aspect in the revelation that is given unto him. He sees the beast which he had been watching with a rider upon its back. The Apostle had just finished witnessing the pouring out of the vials of God's wrath, ending with the final and last conflict of the present age when the enemies of Our Lord and His Kingdom meet complete defeat! One of the angels, who had these seven last plagues, now talks with the Revelator concerning the detail of certain phases of the judgments. The first to claim attention is the woman who rides the beast.

### *The Great Whore*

The angel told John, "I will shew unto thee the judgment of the great whore that sitteth upon many waters: With whom the kings of the earth have committed fornication and the inhabitants of the earth have been made drunk with the wine of her fornication."

This whore is in contrast to the woman whom John saw clothed with the sun and the moon under her feet and upon her head a crown of twelve stars. The dragon was persecuting her. But here we have a woman riding that beast and directing the opposition to Israel, who is the woman clothed with the Sun.

### *The Judgment Time*

The Apostle is now carried forward in time by the Spirit to the day when judgment was to come upon the woman who rides the beast; "So he (the angel) carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet colored beast, full of the names of blasphemy."

This wilderness to which John is now carried is not the wilderness into which Israel fled from before the beast. It is the wilderness of spiritual and religious degradation as the result of the great apostasy at the close of which period John has now come in the spirit. Under the harlot's superintendence, the Church of Rome puts forth blasphemous preten-

### HOWARD B. RAND

sions worse than Imperial Rome did in pagan days. The Pope is placed by the Cardinals in God's temple, and the cardinals kiss the feet of the Pope. This ceremony is called the adoration. A papal coin represents the cardinals kneeling before the Pope and on it is this blasphemous legend, "*Quem creant, adorant,*" which is "Whom they create, they adore." This is nothing else than paganism baptized and is blasphemous in the sight of God.

### *The Beast*

The fact that the woman rides the beast indicates that she has mastery over the beast and directs him wherever she wishes. This beast is the same seven-headed and ten-horned one with which John has become familiar in the course of this revelation. This beast, as we have seen, is the emblem of the Roman world. Now John beholds the beast without any crowns on his head or his horns. The beast, therefore, represents at this time a phase of the Roman period when its imperial authority is gone and the ten who are represented by the horns though having power as kings, are uncrowned.

### *Purple and Scarlet Colors*

"And the woman was arrayed in purple and scarlet colour, and decked with gold and precious stones and pearls, having a golden cup in her hand full of abominations and filthiness of her fornications."

The wearing of the purple is a sign of royalty. Here we have a woman decked in all the emblems of royal regalia. In a book on Roman Ceremonials compiled by Archbishop Marcello and dedicated to Pope Leo X, five different articles of dress in scarlet color are listed. A vest is mentioned, studded with pearls. The Pope's mitre is of gold and precious stones. His hat and those of the Cardinals are also scarlet color.

### *The Cup*

The cup is often used in Scripture as an emblem. The Psalmist said, "My cup runneth over" (Ps. 23:5) as an indication of the multiplicity of blessings. Jerusalem is referred to as having drunk at the hand of the Lord the cup of his fury; "Thou hast drunken the dregs of the cup of trembling, and wrung them out." (Isa. 51:17.) The following statement is made regarding Babylon, "Babylon hath been a golden cup in the Lord's hand, that made all the earth drunken; the nations have drunken of her wine; therefore the nations are mad." (Jer. 51:7.)

The woman upon the beast holds in her hand a golden cup from which the kings of the earth and its inhabitants drink of her doctrines, which turn them away from the pure worship of Jehovah into idolatrous practices.

In 1825 A. D., on the occasion of the jubilee, Pope Leo XII struck a medal, bearing on the one side his own image, and on the other, that of the church of Rome symbolized as a "Woman", holding in her left hand a cross, and in her right a cup, with the legend around her, "*Sedet super universum.*" "The whole world is her seat."

The angel tells John "The waters which thou sawest, where the whore sitteth, are peoples, and multitudes, and nations, and tongues." Thus, in a dual capacity she not only sits upon the Roman beast but also exercises control and rule over many peoples as the Church of Rome has thus exercised such authority, both spiritual and otherwise, over millions of its adherents throughout the entire world.

Rome herself in the medals she has struck and in her statements furnishes clear undisputed evidence as to her identification with this Great Whore.

### *Mystery, Babylon the Great*

"And upon her forehead was a name written MYSTERY, BABYLON THE

## GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH."

Paul's "Mystery of Iniquity," as described in 2 Thess. 2:7, has its fulfillment in this *Mystery*. Paul declared that it was even beginning to work in his day. Ferrar Fenton translates this passage, "For the mystery of that lawlessness already operates; only the Restraint intervenes for a time (Imperial Rome): until he is removed: and then the outlaw will become manifest (as Papal Rome came to power with the fall of Imperial Rome), whom the Lord will destroy by the spirit of His mouth, and extinguish by the manifestation of His presence." The description by Paul of this lawless one and the record of John to the activity of the Papacy definitely indicate they are one and the same.

The impression that Paul's account made on the great Sir Matthew Hale, no mean judge of evidence, was so clear that he used to say that if the apostolic description were inserted in the public "Hue and Cry" any constable in the realm would be warranted in seizing wherever he found him, the Bishop of Rome as the head of that "Mystery of Iniquity."

The Babylon of this seventeenth chapter of Revelation is characterized by the name of "Mystery" and the great and distinguished feature of worship in ancient Babylon was under the name of the "Mysteries."

Rev. Alexander Hislop in his book "The Two Babylons" says: "If we inquired what was the object and design of these ancient 'Mysteries', it will be found that there was a wonderful analogy between them and that 'Mystery of Iniquity' which is embodied in the Church of Rome. Their primary object was to introduce privately, by little and little, under the seal of secrecy and the sanction of an oath, what it would not have been safe all at once and openly to propound. The time at which they were instituted proves that this must have been the case. The Chaldean Mysteries can be traced up to the days of Semiramis, who lived only a few centuries after the flood, and who is known to have impressed upon them the image of her own depraved and polluted mind. That beautiful but abandoned Queen of Babylon was not only herself a paragon of unbridled lust and licentiousness, but in the Mysteries which she had a chief hand in forming, she was worshipped as Rhea, the great 'MOTHER' of the gods, with such atrocious rites as identify her with

Venus, the MOTHER of all impurity, and raised the very city where she had reigned to a bad eminence among the nations, as the grand seat at once of idolatry and consecrated prostitution. Thus was this Chaldean queen a fit and remarkable prototype of the 'Woman' in the Apocalypse, with the golden cup in her hand, and the name on her forehead, 'Mystery, Babylon the great, the MOTHER of harlots and abominations of the earth.'

Historically there is a clear and continuous continuity of activity from the ancient Mysteries of Babylon to their final manifestation upon the banks of the river Tiber at Rome. After the destruction of Ancient Babylon the center of the 'Mysteries' moved and in the days of the Apostles the seat of its power was at Pergamos (See Chapter 2). It was to the Church located here that the Lord said, "Even where Satan's seat is." Finally the fundamental doctrines of this evil system moved to Rome and this city became the center of these Mysteries which the Bishop at Rome inherited. Through the Bishop they ultimately passed to the Church of Rome with the Pope as its head. This is clearly set forth by John who saw the word "Mystery" upon the forehead of the woman who rode the beast.

### *Drunk with the Blood of Saints*

"And I saw the woman drunk with the blood of the saints, and with the blood of the martyrs of Jesus: and when I saw her, I wondered with great admiration."

The wars against Israel and the blessing of the Pope upon the enemies who attack God's people, the bloody persecutions of the Albigenses and the Huguenots of France, the Waldenses of Italy and the Scottish Covenanters with the multitudes who suffered under the Inquisition, amply justifies this statement that the woman was drunk with the blood of the saints and of the martyrs.

The fact that she is now represented as drunk indicates that it is the end of her debauchery and now she waits coming judgment which the apostle is about to witness. At the sight of all this John is filled with great astonishment. Well might John be thus astonished as he visualized the fearful destruction of life that has been directly chargeable to Rome. In view of the apostle's amazement the angel proceeds to explain the mystery.

"And the angel said unto me, Wherefore didst thou marvel? I will tell thee the mystery of the woman, and of the

beast that carrieth her, which hath the seven heads and ten horns."

### *The Explanation*

"The beast that thou sawest was, and is not; and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world, when they behold the beast that was and is not, and yet is. And here is the mind which hath wisdom. The seven heads are seven mountains, on which the woman sitteth. And there are seven kings: five are fallen, and one is, and the other is not yet come; and when he cometh he must continue a short space. And the beast that was, and is not, even he is the eighth, and is of the seven, and goeth into perdition."

### *The Revived Roman Empire*

Let us analyze this explanation given by the angel. The beast, as we have already seen, represents the Roman World. The beast "that was" represents that world when Pagan Rome was in power. It "was not" when the hordes invaded the territory of this Pagan Empire, bringing about the downfall of Imperial Rome. The next step is this beast ascending out of the bottomless pit.

Paul supplies us with the answer to this when he declared that the "Mystery of Iniquity" was from the evil one, "Who opposeth and exalteth himself above all that is called God, or that is worshipped, so that he as God sitteth in the temple of God, shewing himself that he is God." (2 Thess. 2:4.) The Papacy only fulfills this rule. Thus in the statement of the angel to John we have in the beast ascending out of the pit the revived Roman Empire but under Papal authority and rule. The admiration of the world has been bestowed upon the Church of Rome by millions of her adherents.

### *The Seven Mountains*

The seven heads are declared to be seven mountains upon which the woman sitteth. Now mountains in Scripture signify Kingdoms. This is made clear by the statement, "But in the last days it shall come to pass, that the mountain of the house of the Lord shall be established in the top of the mountains, and it shall be exalted above all hills; and people shall flow unto it." (Micah 4:1.)

These seven mountains represent seven kingdoms over which Papal Rome rules. It also signifies the city from whence that rule goes forth, as Rome is distinguished

by her seven hills. Does history verify the fact that there are seven distinct kingdoms over which Papal Rome exercised power and control? It does, for there were seven distinct royal houses which arose after the restoration of the Western Empire and gave their support to the Church.

### *I. The Franks*

Gibbon, the historian, has this to say regarding the inauguration of the Franks under Charlemagne as the first of these kingdoms from which the Pope received temporal support: "On the festival of Christmas, the last year of the eighth century, Charlemagne appeared in the Church of St. Peter; and, to gratify the vanity of Rome, he had exchanged the simple dress of his country for the habit of a patrician. After the celebration of the Holy mysteries Leo (the Pope of Rome) suddenly placed a precious crown on his head, and the dome resounded with the acclamations of the people, 'Long life and victory to Charles, the most pious Augustus, crowned by God the great and pacific emperor of the Romans!' The head and body of Charlemagne were consecrated by the royal unction: after the manner of the Caesars, he was saluted or adored by the pontiff; his coronation oath represents a promise to maintain the faith and privileges of the Church; and the first fruits were paid in his rich offerings to the shrine of the apostle."

Speaking of the crowning of Charlemagne in the history of the Italian Republic, Simondi says, "From that period Rome became once more the capital of the Empire. At Rome the chiefs of the empire were henceforth to receive the golden crown from the hands of the Pope after having received the silver one of the Kingdom of Germany at Aix-la-Chapelle, and the iron crown of Lombardy at Milan."

### *II. House of Saxony*

Following the Frankish dynasty Gibbon speaks of a 74 year period to the establishing of Atho the first. "Atho was of a noble race of the dukes of Saxony. . . . His father, Henry the Fowler, was elected by the suffrage of the nation to save and institute the kingdom of Germany. Its limits were enlarged on every side by his son, the first and greatest of the Othos. . . . In the north Christianity was propagated by the sword of Otho, the Conqueror and apostle of the Slavic nations. . . . At the head of a victorious army, he passed the Alps, subdued the

kingdom of Italy, delivered the Pope, and forever fixed the Imperial Crown in the name and nation of Germany. From that memorable era, two maxims of public jurisprudence were introduced by force and ratified by time. 1. That the prince who was elected in the German diet, acquired, from that instant, the subject kingdoms of Italy and Rome. 2. But that he might not legally assume the titles of Emperor and Augustus, till he had received the crown from the hand of the Roman pontiff."

### *III. Franconia*

Shortly after the commencement of the reign of Conrad, surnamed the Salic, a nobleman of Franconia, he was crowned King of Italy at Milan and later in Rome as emperor.

### *IV. House of Suabia*

With the end of the line of Franconian emperors Frederick I was finally crowned emperor. This was the beginning of the rule of the fourth kingdom or house of Hohenstaufen.

### *V. Spain*

Spain had long been divided into several states but finally became a formidable power. Ferdinand and Isabella became the fifth support of the Papacy. He established the Inquisition which spread terror through his country. Because of his zeal for the Church he had confirmed upon him and his successors the title of the Catholic King by Pope Alexander III. Ferdinand was succeeded by his grandson Charles I, and he received from the Pope the title of Roman Emperor.

Charles I came to power just as the Protestant Reformation began to stir people. His brother Ferdinand followed him and his son Philip II built the Invincible Armada for the purpose of crushing Protestant England. The woman on the beast was making war against Israel and in this endeavor at that time thought to forever crush Israel's power.

### *VI. Austria*

The House of Austria was the next to support the cause of the Church.

### *VII. France*

The final kingdom to give support to the Pope was France. The Franco-German war removed the last remaining prop of the Papacy when France was defeated and the Pope lost his temporal power. The woman, though drunk with

the blood she had spilled in the past, was unable to continue her devastating work.

### *The Seven Kings*

John is informed that five of the seven kings had fallen, one is, and the other is yet to come. During the history of Rome this empire was ruled over by seven distinct types of government. They were as follows:

- 1st. Kings.
- 2nd. Consuls.
- 3rd. Dictators.
- 4th. Decemvirs.
- 5th. Tribunes.
- 6th. Emperors.
- 7th. Military Rulers.

The angel's statement that five of them had fallen, or passed away, was true; for in the days of John, Rome was being ruled over by emperors, the sixth type of government. The seventh had not yet arisen, but the angel said it would come and continue for a little while.

The Military Rulers followed the period of Emperors. They continued for a little while only and during their reign Imperial Rome passed away. Though Pagan Rome passed away, yet under the power of the Papacy there came a revival of the authority of Imperial Rome, but now exercised by the Popes as the head of a great ecclesiastical organization with its capital in the Eternal City. The Papacy was of the seventh, having come into authority and power during the time of the Military Rulers and it became the eighth in the revival of Rome. Under its rule it exercised the authority and power of the sixth form of government as its imperial rule was greater in some respects than the authority exercised by the Roman emperors.

### *Perdition*

The angel informs John that this eighth head is to go into perdition, that is, be destroyed. But Paul tells us that the "Mystery of Iniquity" will be destroyed in the brightness of His Coming (2 Thess. 2:8). Thus this false system of worship, responsible for so much misery and suffering upon earth and the cause of the greatest of all apostasies, will perish as this age closes and our Lord takes over His Throne at His Coming.

### *The Ten Horns*

"And the ten horns which thou sawest are ten kings, which have received no kingdom as yet; but receive power as kings one hour with the beast. These have one mind, and shall give their power and strength unto the beast."

These horns represent ten leaders who



have power as kings but are not crowned. The fact that a prophetic hour is designated in connection with their rule and that they hate the woman who rides the beast brings the time of their rule as during the closing scenes of the present age.

The beast represents the Roman World. With the end of the World War of 1914-18 A. D., a marked period of disintegration set in with conditions in the old Roman world tending to overthrow law and order. Something had to be done to give support to the beast in order to preserve the existing order. Strikes and revolutionary movements in Europe were fast bringing about a serious situation.

### *The Rise of Dictators*

As a result of the above disturbances, dictators began to arise. Their purpose at first was to curb lawlessness and give support to the existing order. They finally came to power and exercised authority as kings. The list of these ten as given in a daily newspaper editorial some years ago is as follows:

1. ITALY: The Fascist regime blazed the trail of modern dictatorship with its march on Rome on October 30, 1922.

2. TURKEY: In November 1922, the Grand National Assembly of Turkey, headed by Mustapha Kemal Pasha, deposed the Sultan. The new constitution gives the president dictatorial power.

3. POLAND: Witnessed the establishment of a dictatorship when Marshall Pilsudski marched on Warsaw in May, 1926.

4. RUSSIA: Came under dictatorship with the rise of Joseph Stalin, secretary-general of the Communistic Party, in 1926.

5. PORTUGAL: Since 1926 Gen. Antonio Carmona has been president and virtual dictator.

6. JUGOSLAVIA: Dictatorship was introduced in January, 1929, with a proclamation by King Alexander announcing the abolition of parliamentary methods.

7. GERMANY: Joined the parade with the ascension to power of the National Socialist leader, Adolph Hitler, who became chancellor of The Reich in January, 1933.

8. AUSTRIA: A non-party cabinet, headed by Dr. Engelbert Dollfuss, Chancellor, was formed in September, 1933. The constitution was recently abolished and a new one drawn up.

9. LATVIA: On May 17, 1934, the constitution was changed from a parliamentary government to a dictatorship.

10. SPAIN: A successful coup d'etat by Gen. Primo de Rivera on September 13, 1933, brought dictatorship to Spain.

Since this list was published there have been some changes and we have seen rise out of these ten the "Three Unclean Spirits" which have been instrumental in gathering the kings of the earth and of the world for the battle of the Great Day of God Almighty.

### *One Hour*

What is the length of this prophetic hour? Now an hour is  $1/24$ th part of a day. The ancient Hebrew calendar day was 360 degrees in length. Thus, one hour would be 15 degrees. When the Dial of Ahaz returned 10 degrees it went back  $2/3$ rd of an hour. Now a prophetic year is 360 days in length and a prophetic time period 360 years in duration. Thus, 15 days and 15 years would be an hour respectively on each of these time periods.

Fifteen years is also the length of the ancient Hebrew solar cycle which Prof. C. A. L. Totten has demonstrated as so important in Biblical and prophetic history. We know that the support given the beast by the dictators was not  $1/24$ th part of an ordinary day, nor was it only 15 days. The hour then must be the  $1/24$ th part of a *Time* (360 years) and in this greater day an hour is 15 years.

Three of the above ten dictators are fulfilling the role assigned to the Three Unclean Spirits of Revelation 16th. If we take the dates as given in the above list for their rise to power we have a mean of 1927. One hour later is 1942. If, however, we take the mean for the rise of all ten dictators and add the 15 years of support to the system of the beast, we have 1943.

### *Make War with the Lamb*

"These shall make war with the Lamb, and the Lamb shall overcome them: for he is Lord of lords, and King of kings; and they that are with him are called, and chosen, and faithful."

There is only one way in which war can be made against the Lamb by the military might of the dictators. It is through an attack upon His Kingdom. The dictators move against Israel, declaring their intention of destroying the power of God's people.

The Lamb shall overcome them "for he is Lord of lords, and King of kings." This destruction is given in detail in the 19th chapter of Revelation, where as Lord of lords and King of kings He defeats the forces of aggression and the enemies of His Kingdom. We will deal

in more detail with this final scene of conflict when we come to the events of the 19th chapter.

With our Lord in this victory will be his followers designated as the called, chosen and faithful. Multitudes of those who will stand with the Lamb in this final triumph over all His enemies are His followers who in the past suffered and died for the testimony they bore and for the witness to which they had been true.

### *They Will Hate the Whore*

"And the ten horns which thou sawest upon the beast these shall hate the whore, and shall make her desolate and naked, and shall eat her flesh, and burn her with fire."

The attitude of the dictators towards the Papacy fully justifies the angel's statement that they shall hate the woman who rides the beast. As events transpire, bringing this age to a close, there will be increased suffering for the Papacy at the hand of the dictators. She is to be made desolate by them, stripped of her wealth and herself consumed by tribulation that brings forth the following statement, "God hath put it in their hearts to fulfill his will, and to agree, and give their kingdom unto the beast, until the words of God shall be fulfilled."

### *The Woman*

"And the woman which thou sawest is that great city, which reigneth over the kings of the earth." This is none other than the Papacy with Vatican City as the present seat of her power.

*In Destiny for August  
we will deal with the fall of Babylon  
the Great.*



## "STUDY IN REVELATION"

*will be published  
in book form  
on July 15th.*

Your Attention  
is directed to  
the Announcement  
on the back cover  
of this issue!

# National Aspirations Exhibited in Postage Stamps

A COUNTRY exhibits its national aspirations to quite a remarkable degree in its heraldry, its coinage and its postage stamps.

Here are a few typical ones of immediate topical interest from Germany, Russia, Italy, Persia and Great Britain.



## S. KAY SHUTTLEWORTH

three lions passant for England.

Nine lions in all, as follows:

1. The Great Lion of Jacob (Micah 5:8).
2. The six Young Lions within the British Empire.
3. The Lion rampant of Scotland.
4. The Young Lion on the Diadem.
5. The Unicorn or Wild Ox of Ephraim who had Taurus the Bull on his standard in the early days of his existence.

6. The harp which denotes the House of David.

The Garter bespeaks this Empire encircling the world.

The Shield rests on a scroll bearing the motto "Dieu et mon Droit."

What is his Right, unless it is the Birth Right promised to Joseph that he should have world dominion with his arms made strong by the hands of the Mighty God of Jacob? (Gen. 40: 22-26.)



Britannia rules the waves with the horsemen of Israel and the chariots thereof, without realizing that as Brithain (Men of the Covenant) this was part of her destiny that she should rule "on the high places of the earth" having as the Supporters of her Royal Arms the Lion of Judah and the Wild Ox of Ephraim.

A Unicorn is strictly a Bull's head showing one horn in profile.

"Crown him his brother's Prince."

When Moses blest the Children of Jacob-Israel before his death speaking to the sons of Joseph he said:

"Upon the crown of the head of him that is Prince among his brethren . . . his horns are the horns of a wild ox; with them he shall gore the peoples, all of

them, even the ends of the earth; they are the ten thousands of Ephraim, and they are the thousands of Manasseh." (*Translation of the Holy Scriptures from the Masoretic Text of Deuteronomy. 33 16. 17.*)

The Anglo-Saxon Celtic people all over the world, scattered as they are, should appreciate that it is still the men of Tars who control the highways of the Seven Seas today.

Men of England and America hold their position in the world thanks to the Tars-ish or Tars men. (Hebrew for 'man' being 'ish' and the navy called Jack Tars, in the same way as Engle-ish are Bull men and therefore John Bull).

Jack is but a corruption of Jacobus.

The sons of Jacob-Isra-EL have civilised the world and patrolled the seas ever since the time when that ancient Hebrew Patriarch Jacob went down to settle in Egypt as the honored guest of Pharaoh at the time when Joseph was his Food Controller and when the twelve sons of Israel started to fulfill and to enjoy the birthright blessings respectively assigned to them.

It is the Birthright of Joseph's Sons, Ephraim and Manasseh, to have dominion.

And that this should be so was predicted by the prophet Balaam to the heathen King of Moab in Numbers 24:14.

"I will advertise thee what this People shall do to thy people in the latter days."

Balaam was looking down the centuries. He beheld Israel in an age still far distant when he proclaimed: "Out of Jacob shall come he that shall have dominion."

This "He" is Israel, for Balaam was not referring to Christ. It is Israel whose military prowess and invincibility is the subject of Balaam's eulogy.

Ezekiel 27:7 speaks of blue and purple sails from the isles of Elishah. If this unknown region was the British Isles that the "ish" men of Tars sailed to, what more natural than for them to trade the purple woad dye made famous by Greek and Roman writers of our history.

Our Navy Blue and our National flag

First, under the date of 1935, we observe Russia in alliance with Iran shooting the British Lion in the chest, as he in all unrightness, moves forward to make friends with this doubtful ally.

A student of Persian art and history observed to the writer: "that equestrian is the figure of Darius, therefore, you have there one of the Four Empires to be destroyed by the Stone Kingdon that Daniel was told was to endure forever."

God's chosen People are symbolised in His Word by a Lion.

The Royal Standard and the Royal Arms acknowledge who the rightful owner is on the Shield with four quarterings.

On the first and the fourth are the

on its blue ground have remained faithful in what they tell.

Blue clothes, "bright iron" and hempen cords are mentioned as merchandise in the ships of Tarshish manned by "thy mariners, thy pilots, thy calkers, and all thy men of war" in the 27th chapter of Ezekiel, but we fail to understand that when Tyre ceased to be a port of trade for the mariners of Israel (although it is true that the base was destroyed) it did not alter their natural proclivity of seafaring and served but to make the Tars-ish navy better known over a wider field of activity.

These Brith-ain Covenant-with-God People are but obeying God's Plan as they fulfill the Divine Proclamation: "I will make you a Covenant People to establish the land, to cause desolate heritages to be inherited." (An alternative rendering of Isaiah 49:8.)

Undoubtedly the people of Dan, Asher and Manasseh who were settled on the sea-coast of Palestine mingled with the Phoenicians in their seafaring expeditions.

L. A. Waddell, in "Phoenician Origin of the Britons, Scots and Anglo-Saxons" says on page 6:

"I found by indisputable evidence that the daring Phoenician pioneer mariners, who in their small winged galleys explored the confines of the Unknown Ancient World, were disclosed to be the lineal blood ancestors of the Britons and Scots."

He admits, therefore, that our ancestors, sailing to the West past the Pillars of Hercules and up to the Isles of the West often did so under the general name of "the Phoenicians."



The Russian stamp with the four Horsemen galloping across the Ukraine down to the Caucasus is perfectly described in the sixth chapter of the Revelation of Jesus Christ, but because in our Authorized Version the authorship of this sacred revelation is erroneously attributed not to Him but to His Servant, John, we have hitherto read these visions with a generous allowance for human exaggeration, whereas none was neces-

sary, since the Word of God cannot lie.

The first of the four horsemen of the Apocalypse according to the revelation of Jesus Christ (chapter 6) is riding a white horse. He goes forth conquering and to conquer.

This signifies despotic power and this fighter must very carefully not be confused with the Rider on the white horse of Rev. 19:11, who is Christ Himself, because we are told that He comes from Heaven *followed by His armies*.

This defining fact is repeated twice over to enable us to differentiate between one white horse rider and another.

The next rider warrior, on a red horse, is empowered to take peace from off the face of the earth. Murder and Death are his prerogative.

The Rider on the black horse betokens shortage of food. The pair of scales in his hand heralds rationing, since every thing has to be weighed out and measured.

The Rider on the pale or livid horse is Death himself, and according to the text of the Authorized Version—"Hell followed with him."

Power is given to them *over a fourth part of the earth* to kill, either with sword or with hunger, with death and by means of animals.

A death caused by animals may imply tainted meat, or some kind of pestilence. Cattle and fowls, fed with wrong food owing to shortage or disobedient methods of agriculture, will have disastrous results, and this will be conveyed to their eaters.

Scripture study of these terrible conditions displays a drama of increasing horror, and we are told that except those days should be shortened, no flesh should be saved, but for the Elect's sake those days should be shortened.

Since we accept that all Holy Scripture is written for our instruction, let Habakuk (1, verses 4 and 5) explain to us just why we are being so hindered in this fight for the establishment of justice and righteousness as we believe we are fighting to achieve.

"The Law is slackened, therefore wrong judgment proceedeth."

"Behold and wonder marvelously, for I will work a work in your days which you will not believe."

A battle that is fought truly for Righteousness to prevail should undoubtedly be victorious, since God's Right is mightier than man's might; but as to what precisely IS right, in other words is *righteousness*, can only be determined by careful enquiry of the Word of God, fol-

lowed up by obedience to what that Word says.

Today bare statements of Scripture need no watering down.

The plague with which the Lord smites the god-less people is that their flesh consumes away—their eyes fall out of their sockets and their tongues rot in their mouths.

It affects not merely human beings but also beasts and cattle.

We read that "he that is in the city famine and pestilence shall devour, and they that be in forts and caves shall die of pestilence."

"I will give you cleanness of teeth in your cities, and want of bread in all your places" saith the Lord, and because we will not admit ourselves as Israel ruling-with-her-God—"therefore will I do unto you thus, so prepare to meet Your God, O Israel." (Amos. 4:6-12.)



In the Italian stamp, showing arrows flying eastward, Italy plainly wanted to show to the world her aggressive intentions. And an eagle, with enormous wings, fastening her talons into the head of a lion, trying to claw out his eyes, needs no explanation today, but it should be borne in mind that the Royal Lion of Judah does not represent Jewry, because Jewry has no king, while the Royal House of David is represented by the King Emperor of the British Isles, with David's harp quartered on his National Standard, with the Lion and the Unicorn as supporters of his Royal Arm with the Thistle emblem of Israel set on his silver shilling.



A Russian Stamp of 1914 - 1934 picturing bombs falling from the sky, without the help of aeroplanes is unconsciously a paradox whether you choose to read God's Truth about His enemies from the words of Ezekiel (chapters 38 and 39) or from the prophet Habakuk (Chapter 3, verses 4 and 5).



"Command before Him marched, and flame beneath His feet

"Bright rays of light were the darts in His hand,



"And in them was hidden His might."

Here is a Persian stamp with an eagle poised in flight over a range that we recognize as the Elburz Mountains. Need we wonder why?

And this new stamp issued by Germany shows the world with the Nazi sun (the Swastika) setting behind it, while the Eagle, symbol of German might, is on the wing!



## The God of Hope

SOME of the attributes of God are so lofty that they make Him seem remote from mankind. Like the stars on a winter night, they are bright but cold. But there comes to us, when we are alone, the thought that God must be magnificently hopeful too.

Where God dwells it is always morning, but everything in God would be dark unless you set it in the magic atmosphere of hope.

We can see this comforting truth in some of His handiworks. First of all, we find it in the beautiful world of nature. There is a great deal in nature which it is hard to understand. There sometimes gleams a green light of terror like the hypnotic fascination of a tiger's eyes. But normally the element of hope is unmistakable. Think of the tonic of our Canadian spring. Every seed cast into the ground is big with the promise of harvest. Every bird sings a song of yearning for its young. Every creek that rises in the

—Reprinted by permission from *The Globe and Mail*, Toronto, June 18.

hills croons over the granite on its journey to the sea. The very word *natura* means something that is waiting to be born. The Bible is the most hopeful book in the literature of the world, and that is why it has sung its way into the hearts of men. We instinctively feel that it is a tonic for drooping hearts, and the nearer we get to God's heart the greater is the hopefulness. It thrills with joy and it ends in a distant triumph song in the empire of the mind.

Jesus Christ is regarded as the perfect picture of God, and He is the greatest of optimists. With a vision that sin never dimmed, He saw all that was worst in man. But Our Lord, who said, "He that hath seen Me hath seen the Father," was gloriously hopeful for man and for the future of the world.

Inspired men speak for God, and the noblest and best of our race are not selfishly hopeful.

He asks no isles of the blest, no quiet seats of the just,

To rest in a quiet grove, or to bask in a summer sky.

Give him the glory of going on and not to die.

It is the God in man which makes him crave perfection and to refuse to believe that the end of all his work upon the earth, the end of all his toil and tears and prayers, is to be a charnel house or a frozen block.

It is wonderful how a great man and a superb orator, when speaking of great matters, becomes greater still when he is touched with the hopefulness of God. Winston Churchill in his message to the

world last Thursday spoke like a hero, but it was the "sursum corda" which turned his words into fire on the printed page. "Lift up your hearts" was an appeal to God.

When we say that the Christian hope is unique, we need only to compare the words of Socrates and Jesus. As the great Athenian was about to drink the hemlock he gave to his companions this brave but somewhat faint hope: "We go our ways, I to die and you to live. Which is better God only knows. I go into an untravelled country. There is none to show the way, none who has returned, none can speak a certain word."

How different is the tone of Christ. "In my Father's house are many mansions: if it were not so I would have told you. I go to prepare a place for you. . . . Because I live ye shall live also."

If God is a personality it is not irreverent to say that He must be a God of hope. Otherwise there is no moral significance in the universe. The probability is that He takes a long view. It may well be that to Him a thousand years are as one day. Unless human life is idiot's delight, there is a plan which is slowly moving toward a far-off Divine event. Our tragedy is that our horizon is limited.

If God can wait, so can we. No wonder the Christian creed defies the legions of evil to do their worst. The doom of stark materialism is written in the faith of the Creator that man can and will, after many tribulations, reach the shore.

Why art thou cast down, O my Soul?

Why are thou disquieted within me?

Hope thou in God!

O Lord of Light, lift all our hearts today.

### Your Address

IF the address to which this copy of DESTINY was mailed is incorrect for all near future issues, please write to DESTINY Magazine, Haverhill, Massachusetts, stating both your old address and your new address. Changes must reach DESTINY before the 15th in order to be changed for the next month's issue.

# One Man's Destiny

By C. R. DICKEY

## CHAPTER V. (Continued)

### *Judah: from Rehoboam to the Christian Era.*

Jewish ecclesiastical heads challenged the divinity of Christ. How very "modern" that accusation sounds! "Therefore the Jews sought the more to kill him, because he not only had broken the sabbath, but said also that God was his Father, making himself equal with God. Then answered Jesus and said unto them, Verily, verily, I say unto you, The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise. For the Father loveth the Son, and sheweth him all things that himself doeth: and he will show him greater works than these, that ye may marvel. For as the Father raiseth up the dead, and quickeneth them; even so the Son quickeneth whom he will. For the Father judgeth no man, but hath committed all judgment unto the Son: that all men should honour the Son, even as they honour the Father. He that honoureth not the Son honoureth not the Father which hath sent him. . . . I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God; and they that hear shall live. . . . I have a greater witness than that of John: for the works which the Father hath given me to finish, the same works that I do, bear witness of me, that the Father hath sent me. And the Father himself, which hath sent me, hath borne witness of me. Ye have neither heard his voice at any time, nor seen his shape. And ye have not his word abiding in you: for whom he hath sent, him ye believe not. . . . Do not think that I will accuse you to the Father: there is one that accuseth you, even Moses, in whom ye trust. For had ye believed Moses, ye would have believed me: for he wrote of me. *But if ye believe not his writings, how shall ye believe my words?*" (See John 5:17-47.)

The eighth chapter of John's Gospel contains one of the most enlightening disputations which our Lord ever had with the Jewish authorities. Pressure is being exerted in subtle ways now to exclude such chapters from study courses in Protestant literature. It is always a good idea to give extra attention to any portions of the Bible which are thus studiously avoided. Perhaps the reason for such unexplained omissions may be detected by a careful reading of the entire chapter. Let us note a few of the most significant implications in the charges and counter charges between the scribes and Pharisees and Jesus, beginning with verse 12:

- Jesus: "I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life."
- Jews: "Thou bearest record of thyself; thy record is not true."
- Jesus: "Though I bear record of myself, yet my record is true. . . . It is also written in your law, that the testimony of two men is true. I am one that bear witness of myself, and the Father that sent me beareth witness of me."
- Jews: "Where is thy Father?"
- Jesus: "Ye neither know me, *nor my Father*: if ye had

known me, ye should have known my Father also . . . I said therefore unto you, that ye shall die in your sins: for if ye believe not that I am he, ye shall die in your sins."

Jews: "We be Abraham's seed, and were never in bondage to any man."

Jesus: "Whosoever committeth sin is the servant of sin. . . . I know that ye are Abraham's *seed*; but ye seek to kill me, because my word hath no place in you. I speak that which I have seen with my Father: and ye do that which ye have seen with your father."

Jews: "Abraham is our father."

Jesus: "If ye were Abraham's *children*, ye would do the works of Abraham. But now ye seek to kill me, a man that told you the truth, which I have heard of God: this did not Abraham. Ye do the deeds of your father."

Jews: "We be not born of fornication; we have one Father, even God."

Jesus: "If God were your Father, ye would love me: for I proceedeth forth and came from God; neither came I of myself, but he sent me. Why do ye not understand my speech? even because ye cannot hear my word. *Ye are of your father the devil*, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it. And because I tell you the truth, ye believe me not. . . . He that is of God heareth God's words: ye therefore hear them not, *because ye are not of God.*"

Jews: "Say we not well that thou art a Samaritan, and hast a devil?"

Jesus: "I have not a devil; but I honour my Father, and ye do dishonour me. . . . If a man keep my saying, he shall never see death."

Jews: "Now we know that thou hast a devil. Abraham is dead and the prophets; and thou sayest, If a man keep my sayings, he shall never taste of death. Art thou greater than our father Abraham, which is dead? and the prophets are dead: whom makest thou thyself?"

Jesus: "If I honour myself, my honour is nothing: it is my Father that honoureth me; of whom ye say, that he is your God: yet ye have not known him; but I know him: and if I would say, I know him not, I should be a liar like unto you: but I know him, and keep his saying. Your father Abraham rejoiced to see my day: and he saw it, and was glad."

Jews: "Thou art not yet fifty years old, and hast thou seen Abraham?"

Jesus: "Verily, verily, I say unto you, Before Abraham was, I AM."

"Then took they up stones to cast at him: but Jesus hid himself, and went out of the temple, going through the midst of them, and so passed by."

The time came, John tells us, when it was necessary for Jesus to remain in Galilee: "for he would not walk in Jewry, because the Jews sought to kill him."

Did they accuse our Lord of being anti-Semitic? Probably.

They called him a Samaritan and a devil. We do know that any present day follower of his who calls attention to the things which Jesus said about the policies of Jewish leaders will unleash against himself a railing accusation of anti-Semitism that can be heard around the world. And, strange to say, it comes from professed Christians as well as from Jews.

Moreover the reaction of the Jews toward Christ produced sharp differences in opinion and continual controversy within their own ranks. "There was much murmuring among the people concerning him: for some said, He is a good man: others said, Nay; but he deceiveth the people. Howbeit no man spoke openly of him for fear of the Jews. . . . Many of the people believed on him, and said, When Christ cometh, will he do more miracles than these which this man hath done? . . . Many said, Of a truth this is the Prophet. Others said, This is the Christ. But some said, Shall Christ come out of Galilee? . . . Many of them said, He hath a devil and is mad; why hear ye him? Others said, These are not the words of him that hath a devil. Can a devil open the eyes of the blind? . . . Then many of the Jews which came to Mary, and had seen the things which Jesus did, believed on him. . . . Among the chief rulers also many believed on him; but because of the Pharisees they did not confess him, lest they should be put out of the synagogue: for they loved the praise of men more than the praise of God." So there was a division among the Jews because of him.

Then came the officers and the chief priests. The Pharisees said to them: "Why have ye not brought him?"

Officers: "Never man spake like this man."

Pharisees: "Are ye also deceived? Have any of the rulers or of the Pharisees believed on him? But this people who knoweth not the law are cursed."

Nicodemus: "Doth our law judge any man, before it hear him, and know what he doeth?"

Pharisees: "Art thou also of Galilee? Search, and look: for out of Galilee ariseth no prophet."

Then every man went to his own house. (Read all of John 7, 8, 9, 10, 11, and 12.)

The controversy which raged so furiously at that time has never yet been settled by the Jews. In studying this subject one should ever keep in mind that the leaders of Jewry who occupied the chief seats in the Sanhedrin and in the synagogues were responsible for the rejection of Christ. The people as a whole desired Christ and would have followed him had it not been for the opposition of the powerful group to whom they looked for leadership. Our Lord faced that group with a question which they can never escape:

"While the Pharisees were gathered together, Jesus asked them, saying, WHAT THINK YE OF CHRIST? WHOSE SON IS HE? They say unto him, The son of David. He saith unto them, How then doth David in spirit call him Lord, saying, The Lord said unto my Lord, Sit thou on my right hand, till I make thine enemies thy footstool? If David then call him Lord, how is he his son? And no man was able to answer him a word, neither durst any man from that day forth ask him any more questions." (Matt. 22:41-46.)

The question periods were over. But the emissaries of Satan were not convinced. They still had their evil work to do. They were resourceful, persistent and undaunted by defeat. If one scheme failed they immediately tried something else. Woeful and tragic history was made when demon-possessed men with murder in their hearts stalked the trail of God's Son. Let us glimpse briefly the process by which the

principalities and powers of darkness did their infamous work.

"Then gathered the chief priests and the Pharisees a council, and said, What do we? for this man doeth many miracles. If we let him thus alone, all men will believe on him: and the Romans shall come and take away both our place and nation." John 11:47-48. (See also Matt. 12:14-21.) "They watched him and sent forth spies, which should feign themselves just men, that they might take hold of his words, that so they might deliver him unto the power and authority of the governor." (See Luke 20:19-20.) Thus they fulfilled Jeremiah 11:9—"And the Lord said unto me, A conspiracy is found among the men of Judah, and among the inhabitants of Jerusalem."

When Jesus was arrested after the betrayal of Judas, he said to the chief priests, captains of the temple and the elders, "Be ye come out, as against a thief, with swords and staves? When I was daily with you in the temple, ye stretched forth no hands against me: but this is your hour, and the power of darkness." (Luke 22:52-53.)

Mark reveals that when the Jewish authorities led Jesus away to the high priest they had considerable trouble with their hired witnesses. "For many bear false witness against him, but their witness agreed not together." (Mark 14:56.) Matthew, in his account of the same scene, adds the following: "The high priest arose, and said unto him, Answerest thou nothing? what is it which these witness against thee? But Jesus held his peace. And the high priest answered and said unto him, I adjure thee by the living God, that thou tell us whether thou be the Christ, the Son of God. Jesus saith unto him, Thou hast said: nevertheless I say unto you, Hereafter shall ye see the Son of man sitting on the right hand of power, and coming in the clouds of heaven. Then the high priest rent his clothes, saying, He hath spoken blasphemy; what further need have we of witnesses? behold, now ye have heard his blasphemy. What think ye? They answered and said, He is guilty of death." (Matt. 26:62-66.)

The mock trial of Jesus held by the Jewish council was considered unfair by both Pilate and Herod. "Pilate, when he had called together the chief priests and the rulers and the people, said unto them, Ye have brought this man unto me, as one that perverteth the people: and, behold, I, having examined him before you, have found no fault in this man touching those things whereof ye accuse him: no, nor yet Herod: for I sent you to him; and, lo, nothing worthy of death is done unto him." (Luke 23:13-15.) Luke mentions that Pilate and Herod who had been enemies were made friends by the incident. Probably it was a friendship based upon expediency and mutual distrust—like that of Hitler and Stalin.

"Pilate said, whom will ye that I release unto you? Barabbas, or Jesus? . . . The chief priests and elders persuaded the multitude that they should ask Barabbas, and destroy Jesus. . . . Pilate saith unto them, What shall I do then with Jesus which is called Christ? They all said unto him, Let him be crucified. . . . When Pilate saw that he could prevail nothing, but that rather a tumult was made, he took water, and washed his hands before the multitude, saying, I am innocent of the blood of this just person: see ye to it. Then answered all the people, and said, *His blood be on us, and on our children.*" (Matt. 27:15-26.) Pilate yielded to the frenzied pressure of a strong political group, as politicians have always been prone to do. Mark adds that Pilate did so because he was "willing to content the people." For complete details



read Matthew 26 and 27; Mark 14 and 15; Luke 22 and 23; John 18 and 19.

So—the die was cast. Jesus Christ was led to Calvary and put to death. The earth trembled. The sun in the heavens refused to shed her light on the terrible scene. Night brooded over a shameful, sin-cursed world. Little did the Jews realize that their mob cry, “crucify him,” would be the signal for lifting up Christ to become the Saviour of the world—“as Moses lifted up the serpent in the wilderness.” How marvelous is our God who makes even the hatred of His bitterest enemies unwittingly accomplish His holy purpose!

Despite the wrath and conspiracies of Jewry the death of Christ was voluntary. “Thinkest thou that I cannot now pray to my Father, and he shall presently give me more than twelve legions of angels? *But how then shall the scriptures be fulfilled, that thus it must be?*” (Matt 26: 53-54.) How else indeed could mankind have been saved from the penalty of death? God so loved the world that He gave His only begotten Son: Christ so loved that he “bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness.” (I Peter 2:24.) Christ’s death on the cross of Calvary opened a door whereby even his enemies may be saved, if they believe his words and confess him as Lord and Saviour.

Jewry rejected Christ both nationally and ecclesiastically. They repudiated him as King of the nation; they refused him as the Saviour from sin. The results of that course were prewritten by the prophets. They were definitely outlined by our Lord himself to the Jews and to his disciples. They have since been forged into the history of the world.

Read the “woes” of Matthew 23: 13-39, and of Luke II: 29-54. “Woe unto you, scribes and Pharisees, hypocrites! for ye shut up the kingdom of heaven against men. . . . Ye are like whited sepulchres, which indeed appear beautiful outward, but are within full of dead men’s bones, and all uncleanness. . . . Ye are the children of them which killed the prophets. . . . ye serpents, ye generation of vipers, how can ye escape the damnation of hell?” If any one objects to these statements let him reflect that they are the words of Christ. “O Jerusalem, Jerusalem, . . . how often would I have gathered thy children together, even as a hen gathereth her chickens under her wings, and ye would not! Behold, your house is left unto you desolate.”

“Therefore say I unto you, *The kingdom of God shall be taken from you, and given to a nation bringing forth the fruits thereof.*” (See Matt. 21:33-46.) “There shall be weeping and gnashing of teeth, when ye shall see Abraham, and Isaac, and Jacob, and all the prophets, in the kingdom of God, *and you yourselves thrust out.* And they shall come from the east, and from the west, and from the north, and from the south, and shall sit down in the kingdom of God.” (Luke 13: 28-29; Matt. 8: 11-12.) The importance of these pronouncements cannot be overestimated. They are unalterable edicts from the King of kings. They determine the future history and status of the Jews. Jesus forewarns them that when they slay the Messenger of the covenant they will lose their inheritance under the terms of the covenant and will be thrust out of the kingdom founded in Abraham. The ax would not fail to be laid to the root of the trees.

Jesus prepared his disciples for the tragic events which would lead to the final dissolution of the Jewish nation. Details and instructions anent that period are preserved in Matthew 24, Mark 13, and Luke 21. Luke, in 19: 41-44, reveals the tender, brooding love of the Master as he medi-

tated on the approaching doom which would soon engulf Judea in desolation and despair. “When he was come near, he beheld the city, and wept over it, saying, If thou hadst known, even thou, at least in this thy day, the things which belong unto thy peace! but now they are hid from thine eyes. For the days shall come upon thee, that thine enemies shall cast a trench about thee, and compass thee round, and keep thee in on every side, and shall lay thee even with the ground, and thy children within thee; and they shall not leave in thee one stone upon another; because thou knewest not the time of thy visitation.”

Having sown to the winds of hate and rebellion the Jews would soon begin to reap the whirlwind. Not even Jesus’ supplication from the cross—“Father, forgive them; for they know not what they do”—could stay the inevitable processes of divine retribution. Bitter tears of repentance reinstated profane and unstable Peter. A cry of faith and recognition—“My Lord, and my God!”—returned doubting Thomas to the fold. Nothing else could avail. Long years before Isaiah had pointed Judah to the path of peace and safety: “If ye be willing and obedient, ye shall eat the good of the land: but if ye refuse and rebel, ye shall be devoured with the sword: for the mouth of the Lord hath spoken it.” (Isa. I: 18-20.)

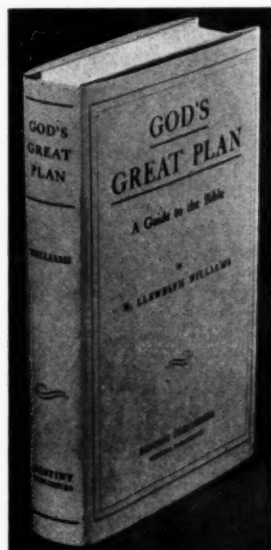
Judgment fell. Jerusalem was encompassed by the legions of Rome under the emperor Titus in A. D. 70. Famine, pestilence and death had no respect for the proud, the rich, nor the poor. The city was leveled. The inhabitants of Jerusalem and Palestine were utterly uprooted and scattered. So the nation of the Jews disappeared from the earth. It has never been restored to this day. Jewish historians have witnessed to the truth of all these things concerning their people. Isaiah’s foreboding was fulfilled the second time in Judah’s fateful history: “In that day they shall roar against them like the roaring of the sea: and if one look unto the land, behold darkness and sorrow, and the light is darkened in the heavens thereof.” (Isa. 5:30.)

We have seen already that Christ disclaimed Judaism. It was not founded upon Moses and the prophets, he said, but upon the false theories of presumptuous men. Therefore, it could not be a true and living religion. If Christ so condemned it in his day, what must be the status of Judaism now since its supreme council defied God by killing his Son? When God rent the temple veil He signified the removal of all avenues of approach to His throne save through the crucified One. Since that hour Jews have had no access to God except through the Christ whom they reject as Messiah. “The Father loveth the Son, and hath given all things into his hand. He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him.” (John 3: 35-36.) In his fourteenth chapter, John quotes these significant words: “Ye believe in God, believe also in me.” In other words, it is not enough to believe in God, as the Jews claim to do; one must believe also in Christ. “I am the way, the truth, and the life: *no man cometh unto the Father, but by me.*”

Many righteous men in ages past earnestly desired to see the day of Christ. That blessed privilege was given to the Jews alone. But they, having turned deaf ears to the holy prophets, were blind to the signs of their rare visitation. The Light of the world shone upon them—but they comprehended it not. Darkness enshrouded their unbelieving minds and hearts. And so shall it be until they look *again* “on him whom they pierced.” (To be continued)

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## LETTERS

Mansfield, La.  
June 24, 1941.

DESTINY Magazine,  
Haverhill, Mass.

Dear Sirs:

Referring back to the article "The Coming July Crisis" in DESTINY for May and the 420 day test period from May 10, 1940 ending July 4, 1941. It was suggested that since the source of the date measure used was from a victory of Israel over her enemies, so would it point to the solution of Israel's crisis by the divine intercession of Providence. It was interpreted to be the complete union on July 4, 1941, of the United States into the defense of Israel by the U. S. joining the British Commonwealth completely in their war of defense.

This figure 420 is arrived at as a mean, or combination of solar and lunar time, but the duration of the period May 10, 1940 to July 4, 1941 as we apply the number 420 is applied in actual days measured by the sun.

Now, the same duration of time measured by the moon, beginning May 10, 1940, is equivalent to 407½ solar days, which expired June 22, 1941—the day of the German attack on Russia. Thus we should see the hand of Divine Providence here providing a temporary release of pressure on Israel in order to permit a breathing spell sorely needed. No doubt its effect upon the labor question and national defense in the U. S. within the period of the crisis—June 30, 1941 to July 10, 1941—will be to divide the forces of the Nazis and the Communists so that the U. S. can in effect take them one at a time.

At the same time, the ultimate outcome remains unchanged and the entire resources of Russia will yet be consolidated with the resources of Germany in combination against Israel, thus fulfilling the description of territory occupied by the "Northmen" given in Joel 2: 20 Fenton Translation—

"With his van (Winston Universal Dictionary definition for *van* is "The front of an army or fleet.") to the sea of the East and his rear to the sea of the West." Little doubt we shall see this consolidation within the ten-day period August 13-23, 1941, per "Timing Russia's Move" in DESTINY for June.

In this last named article particular interest is directed toward the word "desertion" used in that article. Russia's defense against Germany places her in position of an ally of Britain and the United States, therefore in position to "desert" her allies when she goes into the German camp.

As we pass the date June 23, 1941, which is the 6th period of warning of 12 days each from April 12, 1941 to July 5, 1941, as pictured and referred to in the "Coming July Crisis" article, what more perfect warning could we have than the acknowledgement by our government on that date with the reservation "that the principles and doctrines of Communistic dictatorship are as intolerable and as alien to the American people as are those of Nazi dictatorship," yet branding Hitler's armies as the "chief dangers of the Americas" therefore admitting Communistic Russia to occupy the position of an ally because "any rallying of forces opposing Hitlerism from whatever source would redound to the benefit of our own defense and security."

The same day news from the German-Russian war brings news of the fall to Germany of the fortress city of Brest-Litovsk. See editorial "Timing Russia's Move" and note that this is the city of the historical Russian desertion of her allies in World War No. 1 on February 10, 1918.

Could we have a more complete demonstration of the intercession in the plan of Divine Providence for the preservation and correction of a chosen Israel?

Very truly yours,

W. C. NABORS.

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## Crystal Gazers

ONE of the most disquieting situations in Washington is the frequency with which certain reports emanate from our Capital, indicating that some leading men and women in high places are regularly consulting Crystal Gazers and seeking information and guidance at the hands of fortune tellers. Because Babylon did such things, God decreed that evil would come upon them.

The prophet ridicules those who thus think to deliver themselves from trouble by information gained through such methods when he says, "Let now the astrologers, the stargazers, the monthly prognosticators, stand up, and save thee from these things that shall come upon thee." (Isa. 47: 13.) He then declares of those who are thus consulted that they shall be stubble and burned by the fire, for they are not even able to deliver themselves from trouble.

The art of magic and crystal gazing is of old. In the Book of Enoch we are told that the Deluge destroyed the people of the antediluvian world because of unrighteousness and "Because of the sorcerers which they have searched out the earth and those who dwell upon it shall be destroyed."

The earliest account in the Bible of

such practices in the Israel group is recorded in connection with Rachel (Gen. 31). The Bible is very strong in its condemnation of all such practices, "For all that do these things are an abomination unto the Lord." (Deut. 18.)

The Prophet Isaiah declares, "And when they say to you,—'Come to Raisers of Spirits, and to those taught by the Whisperers and the Entranced'—should not a People rather go to its God?—to the Living—not to the Dead?—to the law and its Evidence?—If they do not speak in accordance with it,—there is no daybreak for them: but a passing over to distress and hunger:—and when they hunger and suffer and curse their King and their God, they will examine the Sky and search the earth;—but only see trouble and darkness:—oppressive blackness and driving gloom!" (Isa. 8: 19-22, *F. F. Trans.*)

Leaders in Israel who seek guidance from sources so condemned by God cannot bring peace to His people, nor are they capable of leading a nation to victory in war. This is clearly illustrated by Saul, a King in Israel who violated the law and sought advice from these sources so condemned of God. Israel was defeated on the field of battle under his leadership. Saul was slain and the account declares, "So Saul died for his transgressions which he committed

against the Lord, even against the word of the Lord which he kept not, and also for asking counsel of one that had a familiar spirit to inquire of it." (I Chron. 10: 13.)

If the reports emanating from Washington are true, can America under such conditions expect God's protection and blessing when leaders in Israel go to crystal gazers rather than turn to the Lord, and His laws, prophecy and guidance?

## Deeply Reassuring!

DESTINY Magazine, Birmingham, Ala.,  
Haverhill, Mass. June 17, 1941.

Dear Sirs:

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Yours truly,

Mrs. Louise O. Charlton.

## An Introduction to This Magazine—

(Continued from page 2)

and Poland in days before Christ, dispersed Israel was slowly filing across Europe to "the appointed place." (II Sam. 7:10.)

Nor do we neglect the Jews who, as descendants of the "remnant" of Judah, returned from the Babylonian captivity to Palestine under Ezra and Nehemiah (*Ezra; Neh.*). Because these descendants rejected Jesus Christ (*Acts 2:22, 23*), the long promised Messiah (*Isa. 7:14; 9:6, 7; 53; Ps. 22*), they were overcome by the Roman Armies in 70 A.D., Jerusalem was destroyed and those that were not killed were scattered throughout the world where they became "an astonishment, a proverb, and a byword among all nations." (*Deut. 28:37.*) Unlike the Ten Tribes the Jews were never "lost" (*Matt. 15:24*) as their "shew of countenance" (*Isa. 3:8*) was a conspicuous identification everywhere. Acknowledging Jesus Christ as their Messiah and Redeemer they will, with all of Judah, be united with all the other tribes (*Ezek. 37*). So that altogether the twelve tribed people of Israel are, as was foretold, a multitude in the earth (*Deut. 33*) and their recognition of

their identity and responsibility holds mighty possibilities for the future.

This American nation is a Covenant Commonwealth, included in the unalterable, unconditional Covenant which God made with Israel (*Gen. 22:15-18*). But on its own behalf, also, our American nation in its national documents made its own covenant with God which it is dishonoring today. We are trying to recall the Anglo-Saxon-Celtic peoples to a sense of their present position and responsibility. (*Ezek. 33:1-7*).

This, in large and general terms, defines our position. We number amongst our adherents clergymen and members of every denomination. We are anti-nothing but pro-everything relating to God's revealed purpose. We present the neglected truths concerning the Kingdom or Government of God, for peace and justice, and concerning the people of God who continue today, as in Bible times—the same people with the same work—but now nearing a time of great change in the world for the fuller entry of the Rule of God amongst men (*Matt. 24:3-42*).

NOTE: The few Bible References given are only samples; your Concordance will give you many more.



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